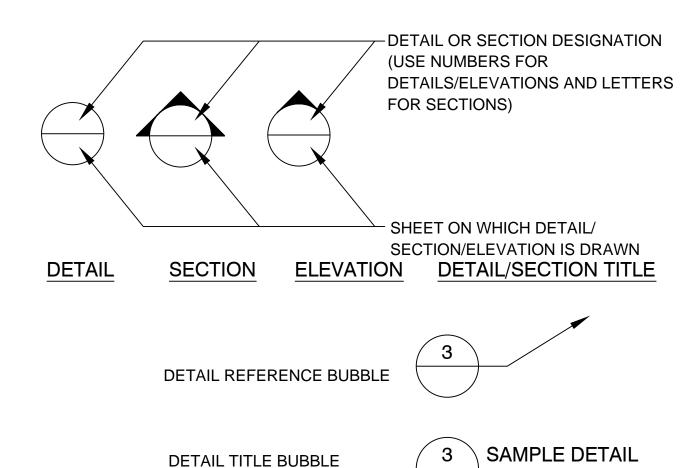
GENERAL NOTES

- 1. THE CONTRACTOR SHALL REVIEW ALL DRAWINGS AND SPECIFICATIONS AND ADVISE THE ENGINEER OF ANY CONFLICTS OF REPRESENTATION BETWEEN DRAWINGS AND/OR SPECIFICATIONS PRIOR TO COMMENCING WITH CONSTRUCTION.
- 2. THE CONTRACTOR SHALL FIELD-VERIFY EXISTING CONDITIONS PRIOR TO PERFORMING ANY WORK UNDER THIS CONTRACT AND NOTIFY THE ENGINEER IN WRITING OF ANY DIFFERENCES BEFORE COMMENCING WITH ANY CONSTRUCTION.
- 3. HORIZONTAL COORDINATES ARE BASED ON FLORIDA STATE PLANE COORDINATE SYSTEM. VERTICAL ELEVATIONS ARE BASED ON NGVD 1929 DATUM.
- 4. THE LOCATIONS, SIZES, AND ELEVATIONS OF EXISTING UTILITIES AS SHOWN ARE APPROXIMATE. THE CONTRACTOR SHALL COORDINATE WITH THE ENGINEER TO OBTAIN ANY AVAILABLE RECORD DRAWINGS AND SHALL DETERMINE THE EXACT LOCATION AND ELEVATION IN THE FIELD. THE CONTRACTOR SHALL ANTICIPATE THAT SCANNING AND EXCAVATION USING LIGHT EQUIPMENT AND HAND METHODS WILL BE NECESSARY IN AREAS NEAR EXISTING UTILITIES AND STRUCTURES TO AVOID DAMAGING THESE FACILITIES. THE CONTRACTOR SHALL CONTACT BELLSOUTH, THE LOCAL TELEPHONE COMPANY AND COMCAST, THE LOCAL CABLE TV PROVIDER TO VERIFY THE LOCATION OF BURIED TELEPHONE AND CABLE TV UTILITIES. NONE HAVE BEEN INDICATED ON THE DRAWINGS. CALL 1-800-432-4770 BEFORE DIGGING OR TRENCHING OPERATIONS BEGIN. CONTRACTOR SHALL ALSO CONTACT KEYS ENERGY TO LOCATE SECONDARY ELECTRIC LINES.
- 5. THE CONTRACTOR SHALL DETERMINE THE EXACT LOCATION AND ELEVATION IN THE FIELD PRIOR TO INSTALLING ANY NEW WORK THAT CROSSES OR CONNECTS TO EXISTING UTILITY SYSTEMS. LOCATIONS OF NEW UTILITIES SHALL BE ADJUSTED IN A MANNER APPROVED BY THE ENGINEER TO AVOID CONFLICTS. DAMAGES TO UTILITIES RESULTING FROM THE CONTRACTOR'S OPERATIONS SHALL BE REPAIRED BY THE CONTRACTOR AT NO COST TO THE CLIENT.
- 6. ALL EXCAVATION, TRENCHING, SHEETING, SHORING AND BRACING SHALL BE INSTALLED AS REQUIRED IN ACCORDANCE WITH LOCAL, STATE, AND FEDERAL REGULATIONS, INCLUDING OSHA (29 CFR 1926).
- 7. ALL ITEMS INDICATED TO BE REMOVED OR DEMOLISHED SHALL BE REVIEWED WITH THE OWNER TO DETERMINE IF THE ITEM IS TO BE PROPERTY OF THE CONTRACTOR. ALL ITMES SHALL BE REMOVED AND DISPOSED OF IN ACCORDANCE WITH ALL LOCAL, STATE, AND FEDERAL REGULATIONS, UNLESS OTHERWISE NOTED. NO SALVAGE VALUE IS EXPRESSED OR IMPLIED BY THESE CONTRACT DOCUMENTS FOR ANY ITEMS TO BE REMOVED OR DEMOLISHED.
- 8. THE CONTRACTOR SHALL BE RESPONSIBLE FOR THE SECURITY OF THE CONTRACTOR'S EQUIPMENT, MATERIALS, AND PERSONNEL, AND SHALL PROVIDE ADEQUATE BARRIERS TO PREVENT RISK TO OTHERS FROM THE CONTRACTOR'S ACTIVITIES.
- 9. WHERE ACTUAL DIMENSIONS AND SIZES ARE PROVIDED IN THE DRAWINGS, THEY SHALL TAKE PRECEDENCE OVER SCALED DIMENSIONS. LARGE SCALE DRAWINGS SHALL TAKE PRECEDENCE OVER SMALL SCALE DRAWINGS.
- 10. THE CONTRACTOR SHALL SEQUENCE HIS OPERATIONS SUCH THAT ORANGE MESH SAFETY FENCING IS PROVIDED ALONG ALL AREAS BEING TRENCHED AND NO TRENCH IS LEFT OPEN AT THE END OF THE WORK DAY.
- 11. NO CONNECTIONS FOR THE PURPOSE OF OBTAINING WATER SUPPLY DURING CONSTRUCTION SHALL BE MADE TO ANY FIRE HYDRANT OR BLOW-OFF STRUCTURE WITH OUT FIRST OBTAINING A CONSTRUCTION METER FROM THE FLORIDA KEYS AQUEDUCT AUTHORITY.
- 12. IF UNSATISFACTORY MATERIAL FOR ADEQUATE BEARING IS ENCOUNTERED AT THE NORMAL SUBGRADE, THE UNSATISFACTORY MATERIAL SHALL BE REMOVED AND REPLACED WITH SUITABLE FOUNDATION STABILIZATION MATERIAL AS SPECIFIED.
- 13. IN GENERAL, EXISTING STRUCTURES AND UTILITIES ARE NOTED AS EXISTING AND/OR SHOWN IN LIGHT LINE WEIGHT. NEW CONSTRUCTION IS SHOWN IN HEAVY LINE WEIGHT.
- 14. ALL FIELD LAYOUT AND SURVEYING FOR CONSTRUCTION OF THIS PROJECT SHALL BE PROVIDED BY THE CONTRACTOR AT HIS EXPENSE, UNDER THE DIRECTION OF A FLORIDA LICENSED PROFESSIONAL LAND SURVEYOR.



BUBBLE SYMBOLS

SCALE: NTS

SINGLE REFERENCE

GENERAL

LEGEND

RIGHT-OF-WAY AND/ OR PROPERTY LINE TAX LOT NUMBER TL 1500

CONTRACTOR'S SURVEY REFERENCE

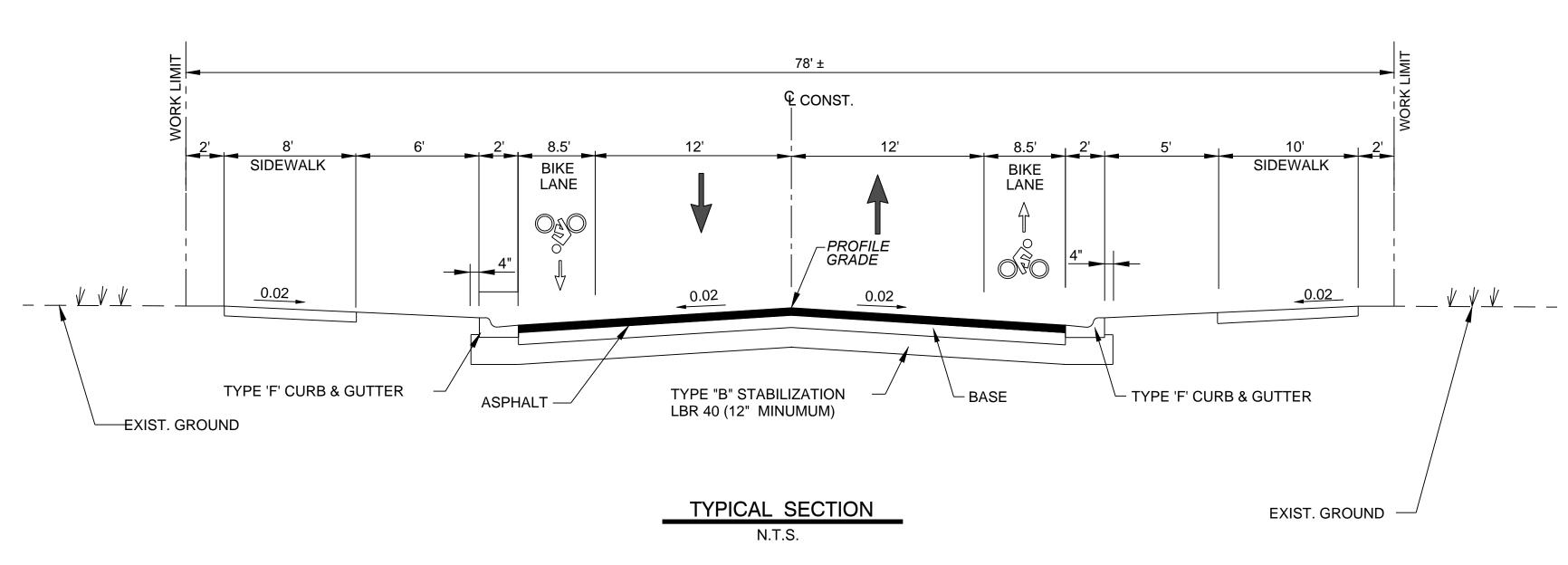
(ON SITE PLAN) # OF PARKING SPACES

KEY NOTE MARKER

NEW CONSTRUCTION NOTES

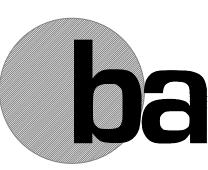
- 1. IT IS THE CONTRACTOR'S RESPONSIBILITY DURING CONSTRUCTION OF NEW UTILITIES TO ANTICIPATE AND PLAN FOR CROSSINGS OF NEW AND EXISTING UTILITIES AND SUBSURFACE FEATURES. UTILITY LINES SHALL HAVE PRIORITIES AS FOLLOWS: A. GRAVITY SANITARY SEWER LINES SHALL BE CONSTRUCTED TO GRADES AS INDICATED.
 - B. ANY GRAVITY UTILITY DISCOVERED TO CONFLICT WITH GRADES FOR NEW SANITARY SEWER LINES SHALL BE IMMEDIATELY BROUGHT TO THE ATTENTION OF THE ENGINEER WITH POSSIBLE SOLUTIONS FOR HORIZONTAL AND VERTICAL
 - ADJUSTMENT.
 C. POTABLE WATER LINES, ELECTRICAL, COMMUNICATION, AND CABLE TV DISTRIBUTIONS WILL REQUIRE RELOCATION AS NECESSARY TO ACCOMMODATE NEW SANITARY SEWER LINES. THE CONTRACTOR SHALL DETERMINE, PRIOR TO INSTALLATION, THE METHOD BY WHICH THESE LINES SHALL BE REROUTED ABOVE OR BELOW NEW SANITARY SEWER LINES. THE CONTRACTOR SHALL REFER TO THE CONSTRUCTION DRAWINGS AND SPECIFICATIONS FOR SEPARATION REQUIREMENTS BETWEEN INDIVIDUAL UTILITY LINES, BOTH HORIZONTALLY AND VERTICALLY, AND SPECIAL TREATMENT REQUIREMENTS. THE CONTRACTOR SHALL INCLUDE IN THE BID PRICE ANY SPECIAL TREATMENT REQUIRED FOR UTILITY INSTALLATION. INCLUDING ADJUSTMENTS OF EXISTING UTILITIES.

- 2. NEW SLABS SHALL BE GRADED TO POSITIVELY DRAIN WITHOUT ANY STORMWATER PONDING.
- 3. PROVIDE CONTRACTION JOINTS AT 12' O,C. MAX. JOINT PATTERNS IN PAVEMENTS AND SIDEWALKS SHALL BE GENERALLY SQUARE. AT CURBS PROVIDE FULL DEPTH EXPANSION JOINTS AT 100 FT. O.C. MAX, AND AT LOCATIONS WHERE STRAIGHT CURB RUNS CHAGE DIRECTIONS. AT SIDEWALKS PROVIDE WEAKENED PLANE CONTRACTION JOINTS NOT MORE THAN 5'=0" MAX. AND EXPANSION JOINTS AT 20-FT. O.C. MAX (TOOL ALL EDGES). INSTALL SELF-LEVELING SEALENT AT ALL ISOLATION/ EXPANSION JOINTS.



PAVEMENT SECTION 2" ASPHALT, TYPE SP-9.5 (2 - 1" COURSES) 12" BASE, LIMEROCK (LBR 100)

ENVIRONMENTAL LAND USE CONTROLS NOTE: PRIOR TO ANY AND ALL CONSTRUCTION ACTIVITIES. THI CONTRACTOR IS RESPONSIBLE FOR VERIFYING I LOCATION OF CONSTRUCTION ACTIVITIES ARE SUBJECT TO ENVIRONMENTAL LAND USE CONTROLS (LUC). ANY AND ALI ENCOUNTERED CONTAMINATED SOIL AND OR GROUNDWATER SHALL BE HANDLED PER THE "SOIL AND GROUND WATER MANAGEMENT PLAN". DATED FEBRUARY 13, 2015 INCLUDED IN THE PROJECT MANUAL CONTRACTOR SHALL VERIFY THAT LUC CONSTRUCTION PERMIT HAS BEEN FILED AND APPROVED FOR THIS WORK.



BERMELLO AJAMIL & PARTNERS • INC

Interior Design • Landscape Architecture 2601 South Bayshore Drive Suite 1000 Miami, Florida 33133 (305) 859-2050 Fax (305) 860-3700

Architecture • Engineering • Planning

PREPARED FOR/OWNER: CITY OF KEY WEST, FL P. O. BOX 1409 **3140 FLAGLER AVENUE** KEY WEST, FL 33041



PROJECT NAME: TRUMAN

WATERFRONT PARK

PROJECT LOCATION/ADDRESS: TRUMAN WATERFRONT PARK **WEST OF FORT STREET AND THE** TRUMAN ANNEX DEVELOPMENT, NORTH OF KEY WEST NAVAL BASE

SUB-CONSULTANT INFORMATION:

PEREZ ENGINEERING & DEVELOPMENT, INC.

Certificate of Authorization No. 8579

1010 Kennedy Drive Suite 201 Key West, Florida 33040 (305) 293-9440 Fax (305) 296-0243

PROFESSIONAL SEAL

ALLEN E. PEREZ, P.E. FLORIDA REGISTERED ENGINEER

SUBMITTAL DESCRIPTION / MILESTONE:

BIDDING August 30, 2015

REVISIONS:

<u>1</u> 09-29-15 ADDENDA No. 2

DRAWING SHEET INFORMATION

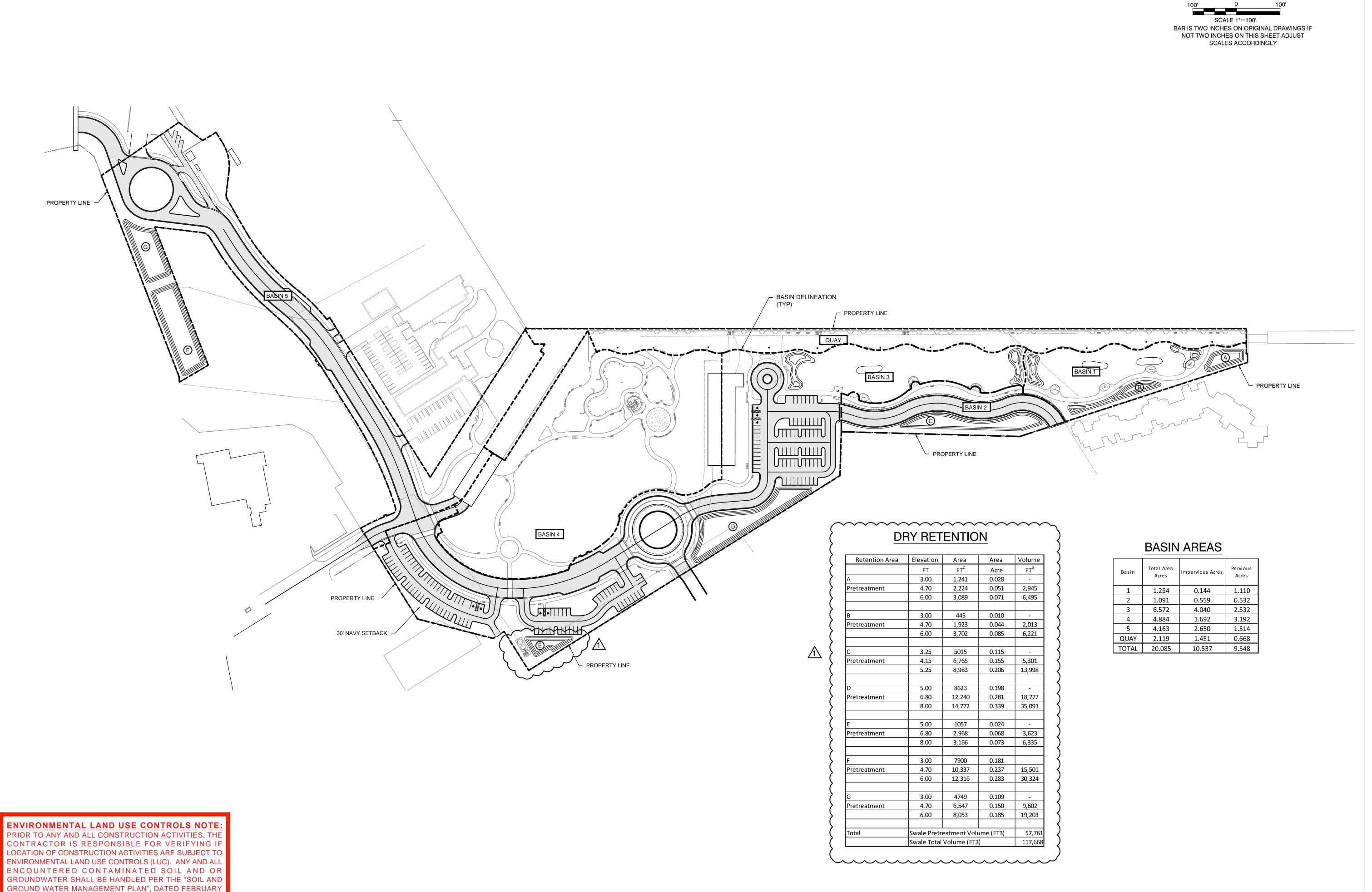
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DATE: June 25, 2015 DRAWN BY:

CHECKED BY:

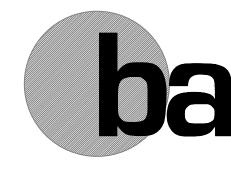
DRAWING TITLE: **GENERAL ENGINEERING** NOTES SHEET NO.

CN-01



13, 2015 INCLUDED IN THE PROJECT MANUAL.

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PREPARED FOR/OWNER:
CITY OF KEY WEST, FL
P. O. BOX 1409
3140 FLAGLER AVENUE
KEY WEST, FL 33041



PROJECT NAME:
TRUMAN

WATERFRONT PARK

PROJECT LOCATION/ADDRESS:

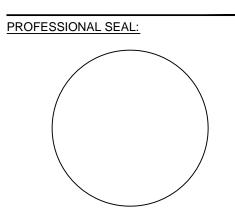
TRUMAN WATERFRONT PARK
WEST OF FORT STREET AND THE
TRUMAN ANNEX DEVELOPMENT,
NORTH OF KEY WEST NAVAL BASE

SUB-CONSULTANT INFORMATION:

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ALLEN E. PEREZ, P.E. FLORIDA REGISTERED ENGINEER

SUBMITTAL DESCRIPTION / MILESTONE:

BIDDING August 30, 2015

REVIS	SIONS:	
1	<u>09-29-15</u>	ADDENDA No. 2

DRAWING SHEET INFORMATION

BA PROJECT NO.: 14041 SCALE: 1" = 100'

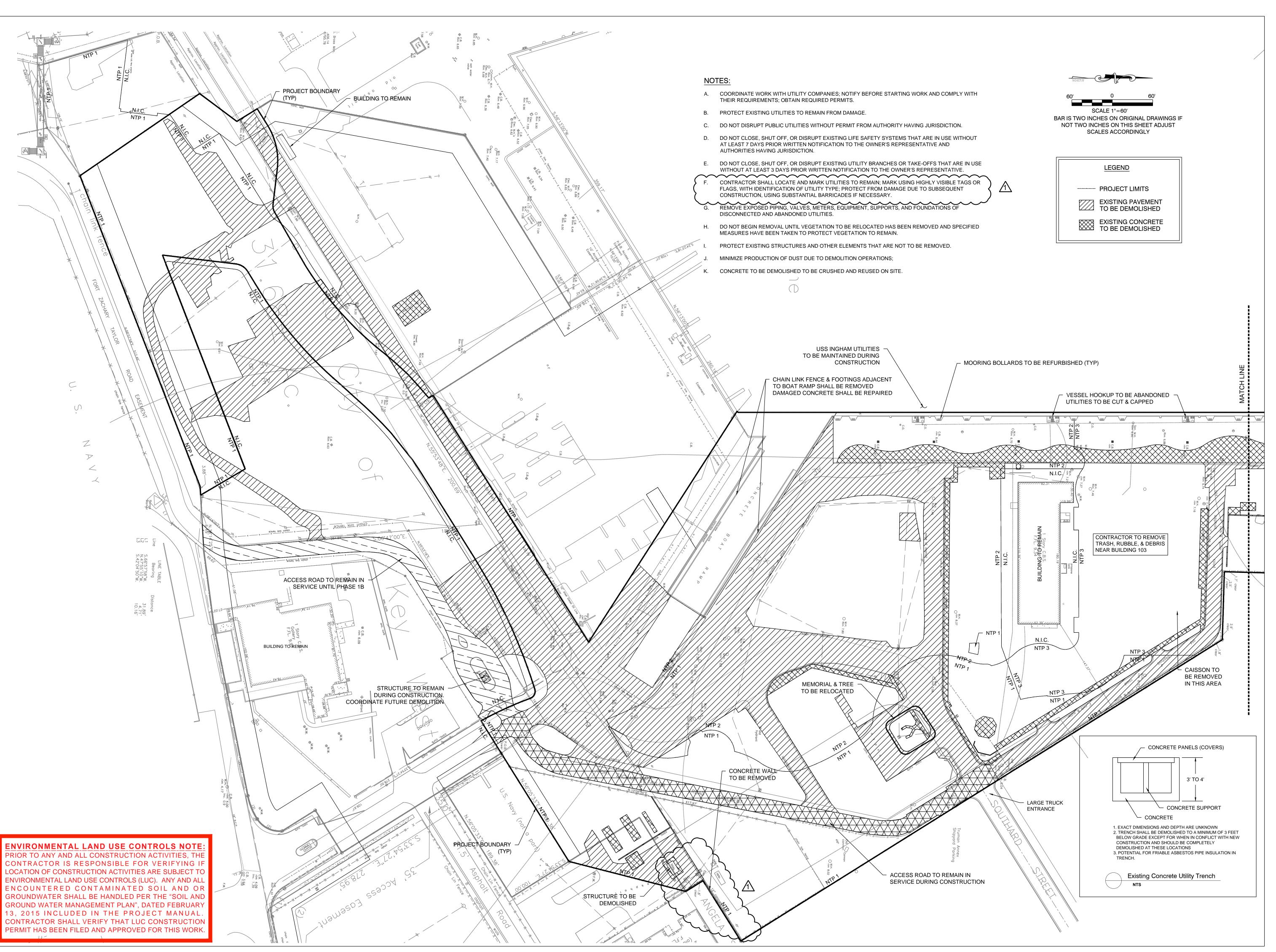
DATE: June 25, 2015
DRAWN BY: BGO
CHECKED BY: AEP

DRAINAGE BASIN

SHEET NO.

MAP

CB-01





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Fax (305) 860-3700

PREPARED FOR/OWNER:
CITY OF KEY WEST, FL
P. O. BOX 1409
3140 FLAGLER AVENUE
KEY WEST, FL 33041



PROJECT NAME:

TRUMAN

WATERFRONT PARK

PROJECT LOCATION/ADDRESS:
TRUMAN WATERFRONT PARK

WEST OF FORT STREET AND THE TRUMAN ANNEX DEVELOPMENT, NORTH OF KEY WEST NAVAL BASE

SUB-CONSULTANT INFORMATION:

PEREZ ENGINEERING & DEVELOPMENT, INC.
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PROFESSIONAL SEAL:

ALLEN E. PEREZ, P.E. FLORIDA REGISTERED ENGINEER

SUBMITTAL DESCRIPTION / MILESTONE:

BIDDING August 30, 2015

DRAWING SHEET INFORMATION

BA PROJECT NO.: 14041 SCALE: 1" = 60'

SCALE: 1" = 60'

DATE: June 25, 2015

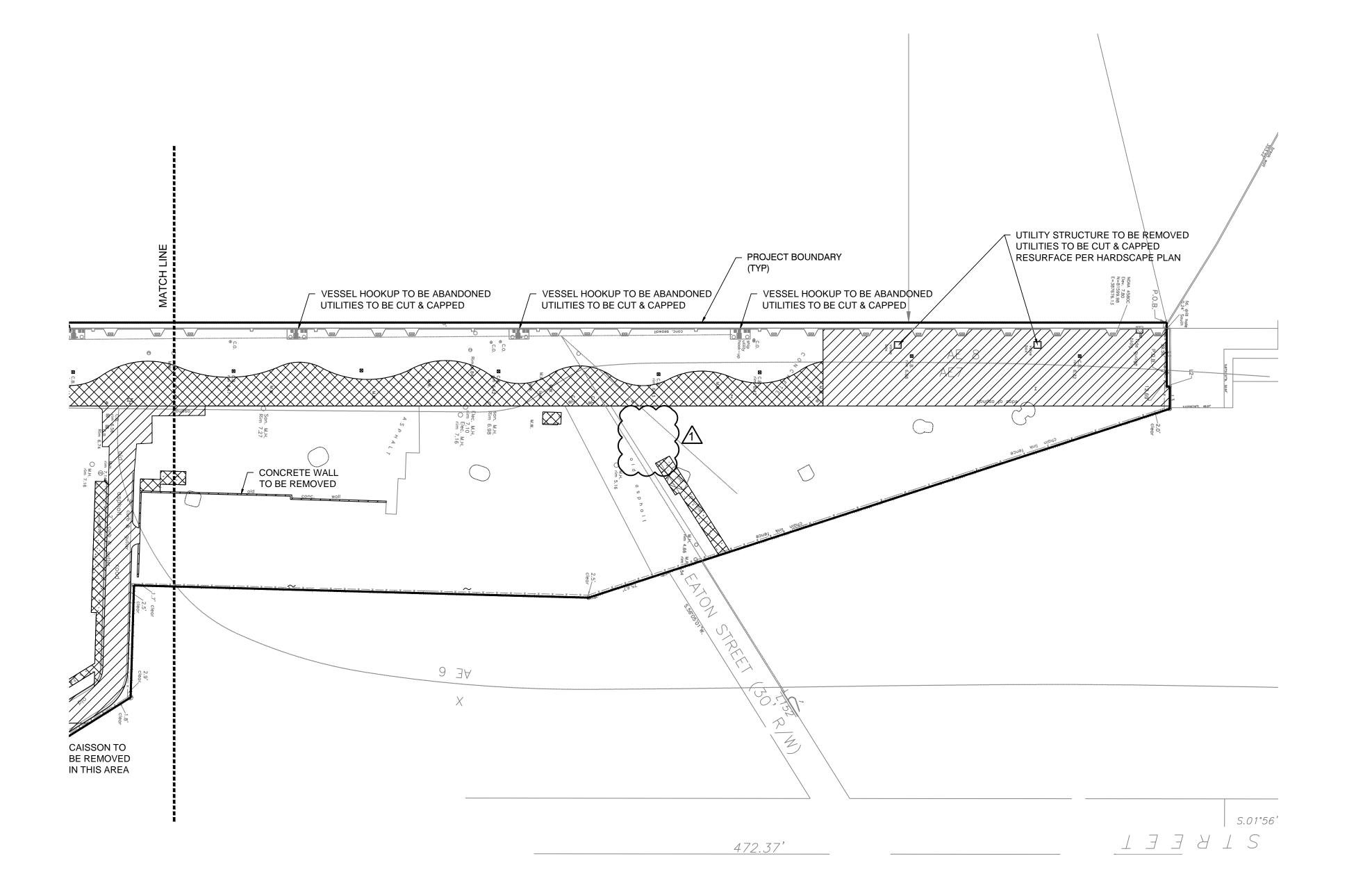
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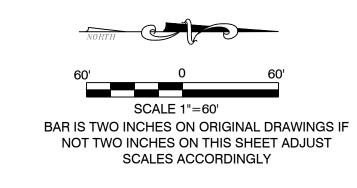
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CHECKED BY: AEP

SITE DEMOLITION
PLAN

SHEET NO.

CS-01





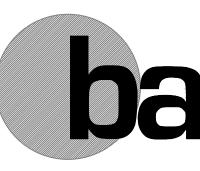
<u>LEGEND</u>

PROJECT LIMITS

EXISTING PAVEMENT TO BE DEMOLISHED

EXISTING CONCRETE TO BE DEMOLISHED

ENVIRONMENTAL LAND USE CONTROLS NOTE: PRIOR TO ANY AND ALL CONSTRUCTION ACTIVITIES, THE CONTRACTOR IS RESPONSIBLE FOR VERIFYING IF LOCATION OF CONSTRUCTION ACTIVITIES ARE SUBJECT TO ENVIRONMENTAL LAND USE CONTROLS (LUC). ANY AND ALL ENCOUNTERED CONTAMINATED SOIL AND OR GROUNDWATER SHALL BE HANDLED PER THE "SOIL AND GROUND WATER MANAGEMENT PLAN", DATED FEBRUARY 13, 2015 INCLUDED IN THE PROJECT MANUAL. CONTRACTOR SHALL VERIFY THAT LUC CONSTRUCTION PERMIT HAS BEEN FILED AND APPROVED FOR THIS WORK.



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PREPARED FOR/OWNER: CITY OF KEY WEST, FL P. O. BOX 1409 3140 FLAGLER AVENUE KEY WEST, FL 33041



PROJECT NAME:

TRUMAN WATERFRONT **PARK**

PROJECT LOCATION/ADDRESS:

TRUMAN WATERFRONT PARK WEST OF FORT STREET AND THE TRUMAN ANNEX DEVELOPMENT, NORTH OF KEY WEST NAVAL BASE

SUB-CONSULTANT INFORMATION:

PEREZ ENGINEERING & DEVELOPMENT, INC.

Certificate of Authorization No. 8579

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PROFESSIONAL SEAL:



BIDDING

August 30, 2015

SUBMITTAL DESCRIPTION / MILESTONE:

REVISIONS:

<u>M 09-29-15</u> ADDENDA No. 2

DRAWING SHEET INFORMATION

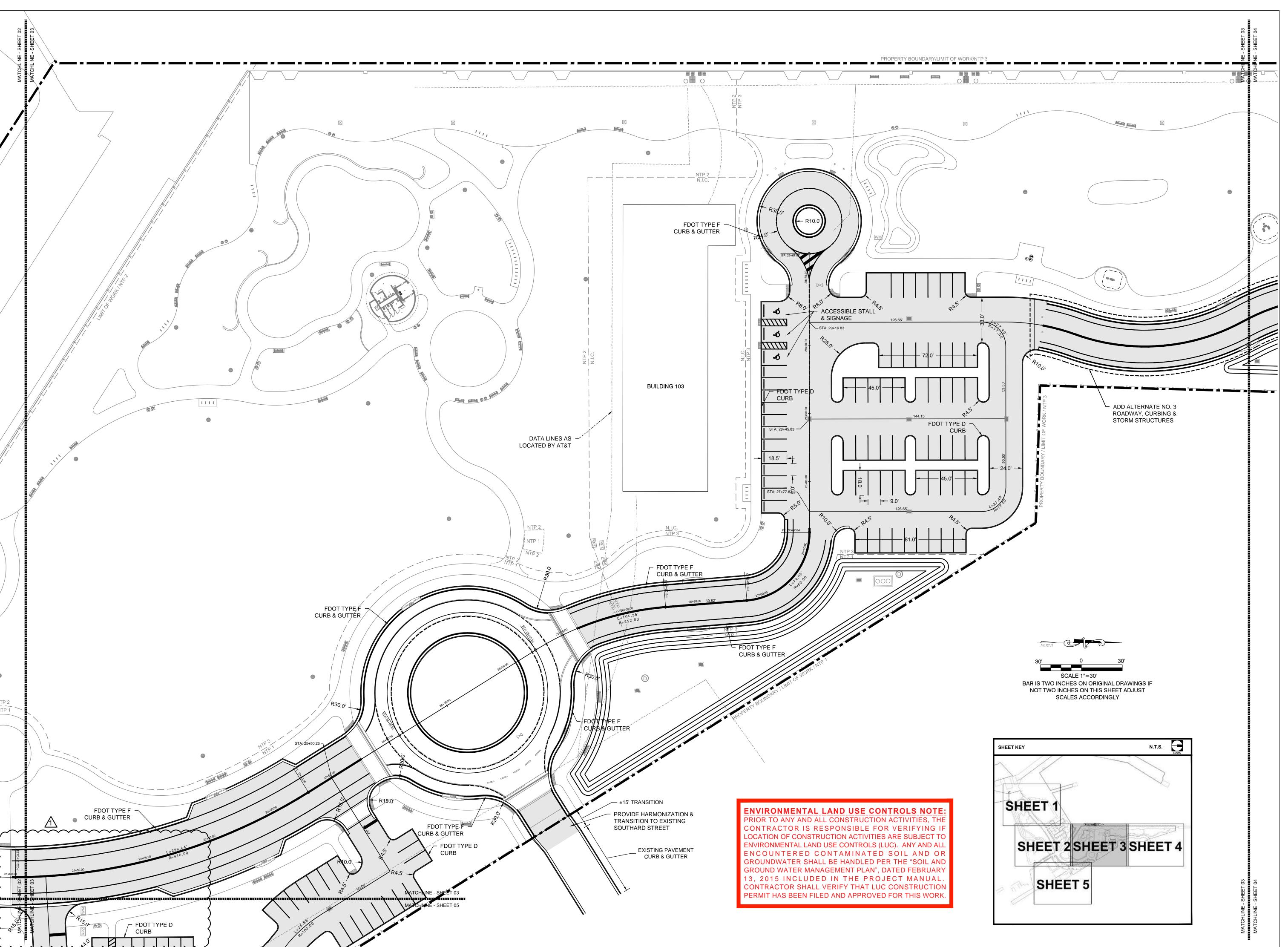
BA PROJECT NO.: 14041 1" = 60'

DATE: June 25, 2015 DRAWN BY: BGO

CHECKED BY: AEP

DRAWING TITLE: SITE DEMOLITION PLAN

SHEET NO.





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Fax (305) 860-3700

PREPARED FOR/OWNER:
CITY OF KEY WEST, FL
P. O. BOX 1409
3140 FLAGLER AVENUE
KEY WEST, FL 33041



PROJECT NAME:
TRUMAN

WATERFRONT PARK

PROJECT LOCATION/ADDRESS:

TRUMAN WATERFRONT PARK

WEST OF FORT STREET AND THE TRUMAN ANNEX DEVELOPMENT, NORTH OF KEY WEST NAVAL BASE

SUB-CONSULTANT INFORMATION:

PEREZ ENGINEERING & DEVELOPMENT, INC. Certificate of Authorization No. 8579

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PROFESSIONAL SEAL:

ALLEN E. PEREZ, P.E. FLORIDA REGISTERED ENGINEER

SUBMITTAL DESCRIPTION / MILESTONE:

BIDDING August 30, 2015

REVISIONS:

<u>M 09-29-15 ADDENDA No. 2</u>

DAWING CHEET INFORMATION

DRAWING SHEET INFORMATION

BA PROJECT NO.: 14041 SCALE: 1" = 30'

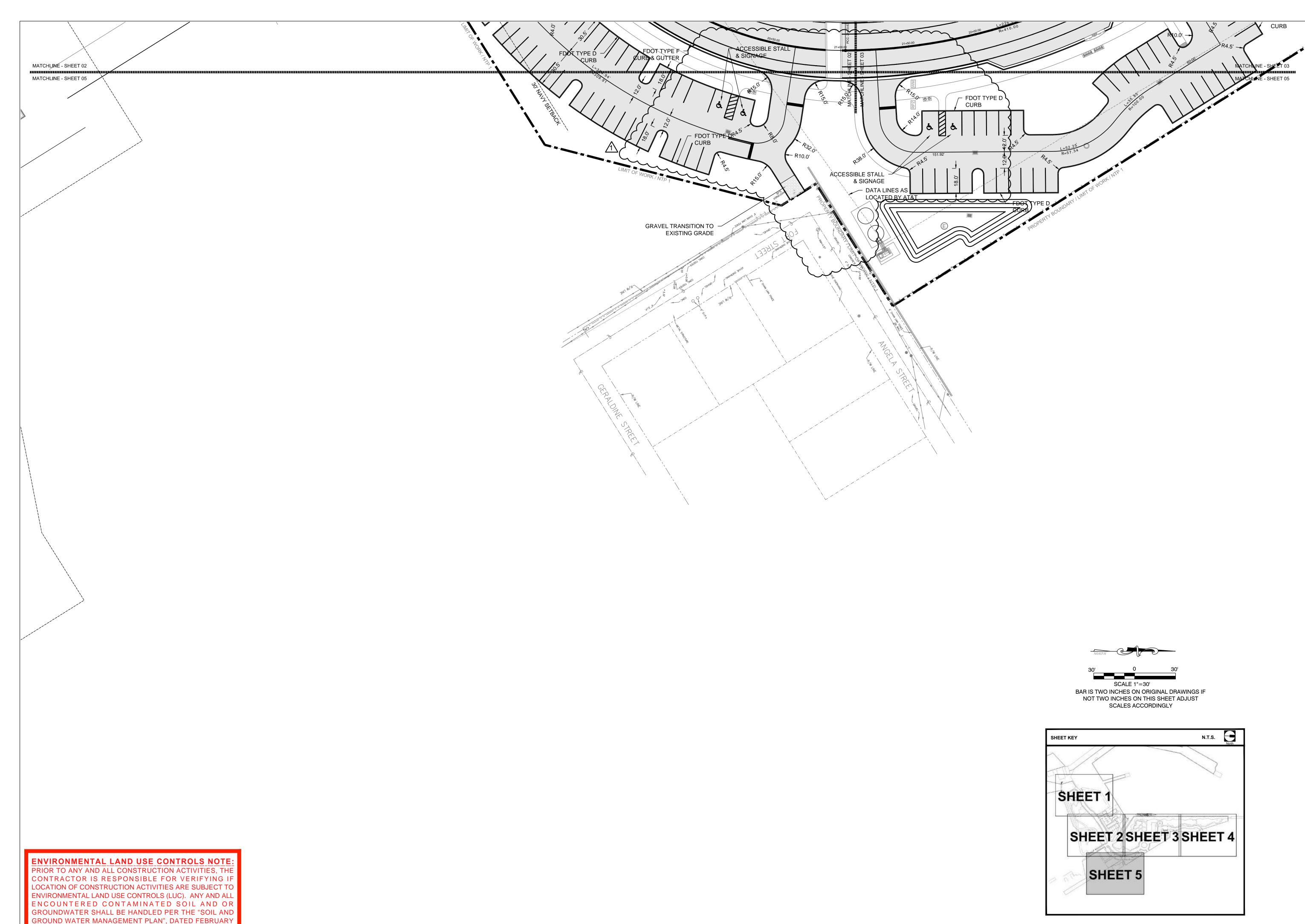
ATE: June 25, 2015 RAWN BY: BGO

DRAWN BY: BGO
CHECKED BY: AEP

DRAWING TITLE:
SITE GEOMETRY
PLAN

SHEET NO.

CG-03



13, 2015 INCLUDED IN THE PROJECT MANUAL.

CONTRACTOR SHALL VERIFY THAT LUC CONSTRUCTION

PERMIT HAS BEEN FILED AND APPROVED FOR THIS WORK.



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PREPARED FOR/OWNER:
CITY OF KEY WEST, FL
P. O. BOX 1409
3140 FLAGLER AVENUE
KEY WEST, FL 33041



TRUMAN
WATERFRONT
PARK

PROJECT LOCATION/ADDRESS:

TRUMAN WATERFRONT PARK
WEST OF FORT STREET AND THE
TRUMAN ANNEX DEVELOPMENT,

NORTH OF KEY WEST NAVAL BASE

SUB-CONSULTANT INFORMATION:

PEREZ ENGINEERING & DEVELOPMENT, INC.

Certificate of Authorization No. 8579

1010 Kennedy Drive Suite 201 Key West, Florida 33040 (305) 293-9440 Fax (305) 296-0243

PROFESSIONAL SEAL:

ALLEN E. PEREZ, P.E. FLORIDA REGISTERED ENGINEER 51468

SUBMITTAL DESCRIPTION / MILESTONE:

BIDDING August 30, 2015

DRAWING SHEET INFORMATION

BARBO IECT NO: 14041

BA PROJECT NO.: 14041

SCALE: 1" = 30'

DATE: June 25, 2015

DRAWN BY: BGO

DRAWN BY: BGO
CHECKED BY: AEP

DRAWING TITLE:
SITE GEOMETRY
PLAN

SHEET NO.

CG-05



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PREPARED FOR/OWNER:
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P. O. BOX 1409
3140 FLAGLER AVENUE
KEY WEST, FL 33041



TRUMAN
WATERFRONT

PROJECT LOCATION/ADDRESS:

TRUMAN WATERFRONT PARK
WEST OF FORT STREET AND THE
TRUMAN ANNEX DEVELOPMENT,
NORTH OF KEY WEST NAVAL BASE

SUB-CONSULTANT INFORMATION:

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PROFESSIONAL SEAL:

ALLEN E. PEREZ, P.E. FLORIDA REGISTERED ENGINEER

SUBMITTAL DESCRIPTION / MILESTONE:

BIDDING August 30, 2015

REVISIONS:

ADDENDA No. 2

MINIO OLIFET INFORMATION

DRAWING SHEET INFORMATION
BA PROJECT NO.: 14041

BA PROJECT NO.: 14041 SCALE: 1" = 30'

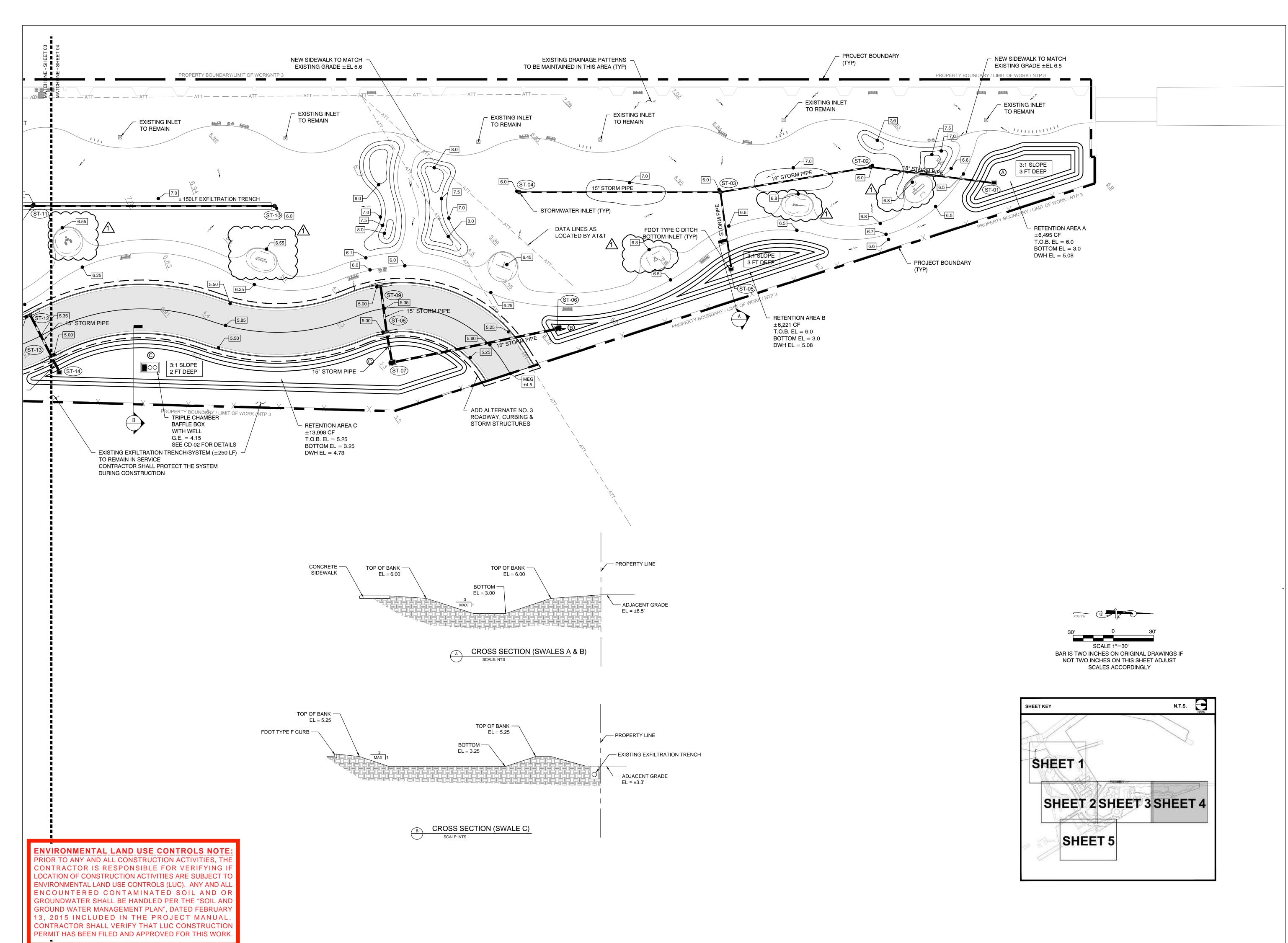
ATE: June 25, 2015

DRAWN BY: BGO
CHECKED BY: AEP

PAVING, GRADING, & DRAINAGE PLAN

SHEET NO.

CP-03





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(305) 859-2050
Fax (305) 860-3700

PREPARED FOR/OWNER:
CITY OF KEY WEST, FL
P. O. BOX 1409
3140 FLAGLER AVENUE
KEY WEST, FL 33041



PROJECT NAME:

TRUMAN

WATERFRONT PARK

PROJECT LOCATION/ADDRESS:

TRUMAN WATERFRONT PARK
WEST OF FORT STREET AND THE
TRUMAN ANNEX DEVELOPMENT,
NORTH OF KEY WEST NAVAL BASE

SUB-CONSULTANT INFORMATION:

PEREZ ENGINEERING & DEVELOPMENT, INC.

Certificate of Authorization No. 8579

1010 Kennedy Drive Suite 201 Key West, Florida 33040 (305) 293-9440 Fax (305) 296-0243

PROFESSIONAL SEAL:

ALLEN E. PEREZ, P.E.
FLORIDA REGISTERED ENGINEER

SUBMITTAL DESCRIPTION / MILESTONE:

BIDDING

August 30, 2015

EVI	SIONS:	
1	<u>09-29-15</u>	ADDENDA No. 2

DRAWING SHEET INFORMATION

BA PROJECT NO.: 14041

SCALE: 1" = 30'

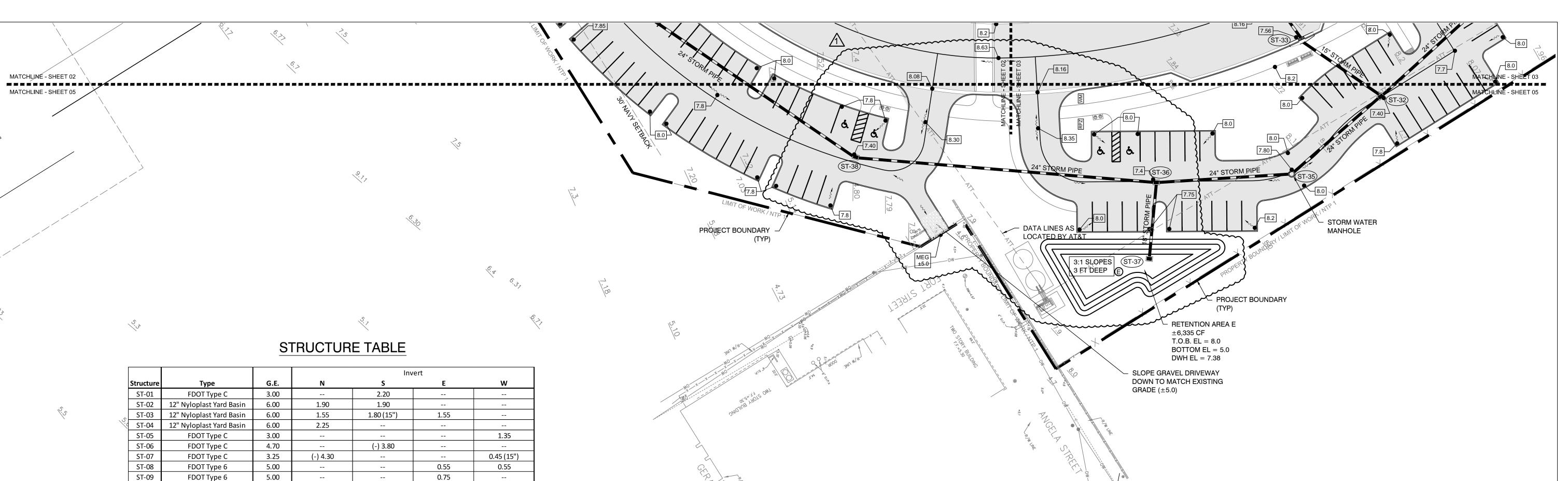
DATE: June 25, 2015

DRAWN BY: BGO
CHECKED BY: AEP

PAVING, GRADING, & DRAINAGE PLAN

SHEET NO.

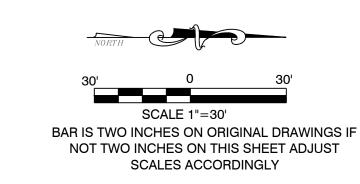
CP-04

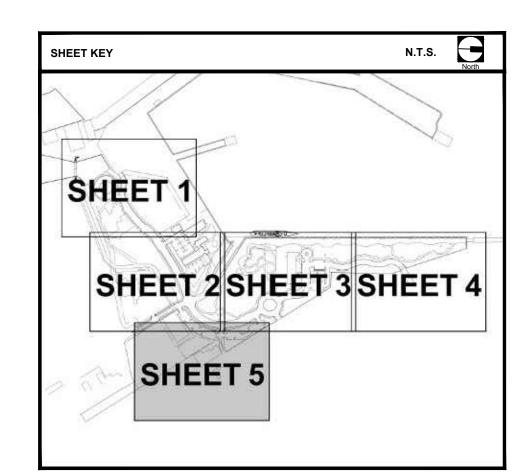


Water Quantity Calculations - 25yr/72hr Design Storm						
Water Quantity - Predevelopment						
Project Area	A =	20.085	ac	874,884	sf	
Pervious Area		10.860	ac	473,060	sf	
Impervious Area		9.225	ac	401,824	sf	
% Impervious		45.93%				
Rainfall for 25yr/24hr event	P ₂₄ =	9	in			
Rainfall for 25yr/3day event		12.23	in			
Depth to Water Table		4	ft			
Predeveloped Available Storage		8.18	in			
Soil Storage	S =	4.42	in			
$Q_{pre} = (P72 - 0.2S)^2$	Q _{pre} =	8.16	in			
(P72 + 0.8S)	∽ pre	00				
Runoff Volume from 25 year/ 3 day storm	$V_{25yr/72h} =$	163.97	ac-in			
Project Area Pervious Area Impervious Area % Impervious	A =	20.085 9.548 10.537 52.5%	ac ac ac	874,884 415,910 458,974	S' S'	
Rainfall for 25yr/24hr event	P ₂₄ =	9	in			
Rainfall for 25yr/3day event	$P_{72} =$	12.23	in			
Depth to Water Table		4	ft			
Developed Available Storage		8.18	in			
Soil Storage	S =	3.89	in			
$Q_{post} = \frac{(P_{24} - 0.2S)^2}{(P_{24} + 0.8S)}$	$Q_{post} =$	8.55	in			
Runoff Volume from 25 year/ 3 day storm	$V_{25yr/72h} =$	171.73	ac-in			
<u> Postdevelopment - Predevelopment</u>						
$Q_{pre-post} = Q_{post} - Q_{pre}$	Q _{pre-post} =	0.39	in			
pre-postpre	h h					

WATER QUALITY/PRETREATMENT CALCULATIONS

	WATER QUALITY/PRETREATMENT CALCULATIONS									
	Total	Impervious	Roof	Impervious for	1 ac-in	2.5 x	Required	Dry	Exfiltration	Total
Basin	Area	Area Acres	Area	Water Quality	Over	Impervious	Volume	Retention	Volume	Retention
	Acres	Alea Acies	Acres	(Acres)	Area	Impervious	Cubic Feet	Cubic Feet	Cubic Feet	Cubic Feet
1	1.254	0.144	0.000	0.144	1.254	0.361	4553.25	4,958	0	4,958
2	1.091	0.559	0.000	0.559	1.091	1.399	5077.08	5,301	0	5,301
3	6.572	4.040	0.164	3.876	6.572	9.690	35173.75	21,826	20,784	42,609
4	4.884	1.692	0.172	1.521	4.884	3.802	17730.17	0	76,206	76,206
5	4.163	2.650	0.000	2.650	4.163	6.624	24045.63	25,103	0	25,103
									TOTAL	154,178





ENVIRONMENTAL LAND USE CONTROLS NOTE: PRIOR TO ANY AND ALL CONSTRUCTION ACTIVITIES, THE CONTRACTOR IS RESPONSIBLE FOR VERIFYING IF LOCATION OF CONSTRUCTION ACTIVITIES ARE SUBJECT TO ENVIRONMENTAL LAND USE CONTROLS (LUC). ANY AND ALL ENCOUNTERED CONTAMINATED SOIL AND OR GROUNDWATER SHALL BE HANDLED PER THE "SOIL AND GROUND WATER MANAGEMENT PLAN", DATED FEBRUARY 13, 2015 INCLUDED IN THE PROJECT MANUAL. CONTRACTOR SHALL VERIFY THAT LUC CONSTRUCTION PERMIT HAS BEEN FILED AND APPROVED FOR THIS WORK.

12" Nyloplast Yard Basin

12" Nyloplast Yard Basin

FDOT Type 6

FDOT Type 6

FDOT Type C

12" Nyloplast Yard Basin

FDOT Type 6

FDOT Type 6

FDOT Type C

FDOT Type 6

FDOT Type 6

12" Nyloplast Yard Basin

FDOT Type C

FDOT Type 6

FDOT Type 6

FDOT Type 6

FDOT Type C

FDOT Type 6

FDOT Type 6

Stormwater Manhole

FDOT Type C

FDOT Type C

FDOT Type C

FDOT Type C

FDOT Type 6

FDOT Type 6

Stormwater Manhole

NOT USED

NOT USED

FDOT Type 5

FDOT Type 5

FDOT Type 6

Stormwater Manhole

FDOT Type 6

FDOT Type C

FDOT Type 6

FDOT Type C

FDOT Type C

Stormwater Manhole

Stormwater Manhole

6.00

6.00

5.00

5.00

3.25

6.00

7.45

7.45

7.10

7.60

7.60

7.60

7.60

5.00

5.00

7.58

7.58

8.00

5.00

7.26

7.48

7.26

7.40

7.56

7.56

7.80

7.40

5.00

7.40

7.40

7.32

7.32

7.20

6.95

7.20

6.95

7.11

7.10

7.10

7.48

6.80

3.00

6.80

3.00

3.00

7.30

7.68

1.85 (15")

1.20

2.75

0.90 (NW)

2.85

2.55 (15")

(-) 0.20

(-) 1.60 (NW)

3.25 (-) 1.30 (NW)

(-) 0.90 (NW)

(-) 0.65 (NW)

(-) 0.40

0.20

0.65 (NW)

1.25 (NW)

1.35 (NW)

1.60 (NW)

2.60 (NW)

1.90 (NW) (18")

-) 1.20 (NW) (18")

0.50 (NW) (18")

(-) 3.00 (NW)

(-) 4.5 (NW)

7.60 0.00 (+/-) (NW)

6.91 (-) 1.00 (NW) (18")

2.25

1.60

1.20 (SE)

2.55

2.55 (15")

0.00 (SE)

2.65

(-) 1.60 (SE)

(-) 1.30 (SE)

(-) 0.90 (SE)

(-) 0.65

(-) 0.40

0.85 (SE)

1.35 (SE)

2.30 (SE) (18")

2.00 (SE)

(-) 0.80 (SE)

(-) 1.00 (SE)

(-) 2.45

(-) 2.80 (SE)

1.00 (SE)

0.10 (+/-) (SE)

(-) 4.6 (SE)

2.85

0.75

0.55

2.55 (NE)

0.40

0.20

(-) 0.90

(-) 0.70

3.05

1.55 (NE)

1.80

0.10 (18")

0.65 (NE)

1.10 (NE)

2.85 (NE) (15")

0.20 (NE)

(-) 1.00 (NE)

(-) 1.70 (NE)

(-) 2.45 (NE)

(-) 2.80 (NE)

(-) 1.00

0.55

0.45

2.25 (SW) (15")

0.20

0.00

(-) 1.00

(-) 0.90

2.90 (15")

1.30 (SW) (15")

1.55

0.30

0.20 (SW)

0.85 (SW)

1.10 (SW)

--

2.95 (SW)

0.20 (SW)

(-) 1.00 (SW)

(-) 1.70 (SW)

(-) 1.00

--

ST-10

ST-11

ST-12

ST-13

ST-14

ST-15

ST-16

ST-17

ST-18

ST-19

ST-20

ST-21

ST-22

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ST-54

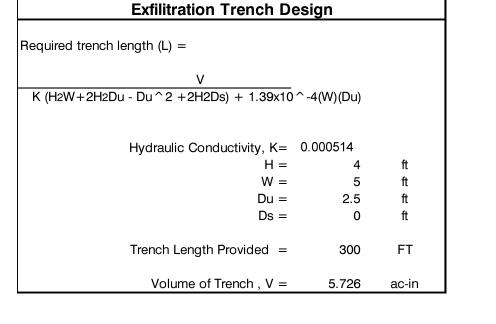
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ST-56

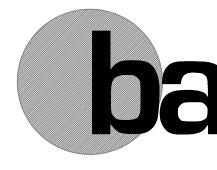
ST-57

ST-58

ST-59



Exfilitration Trench Des	sign	
equired trench length (L) =		
V		
K (H2W+2H2Du - Du^2 +2H2Ds) + 1.39x10^	-4(W)(Du)	
	000544	
Hydraulic Conductivity, K= 0	0.000514	
H =	4	ft
W =	5	ft
Du =	2.5	ft
Ds =	0	ft
Trench Length Provided =	1,100	FT
Volume of Trench , $V =$	20.994	ac-in



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Fax (305) 860-3700

PREPARED FOR/OWNER:
CITY OF KEY WEST, FL
P. O. BOX 1409
3140 FLAGLER AVENUE
KEY WEST, FL 33041



TRUMAN
WATERFRONT
PARK

PROJECT LOCATION/ADDRESS:

TRUMAN WATERFRONT PARK
WEST OF FORT STREET AND THE

TRUMAN ANNEX DEVELOPMENT,

NORTH OF KEY WEST NAVAL BASE

SUB-CONSULTANT INFORMATION:

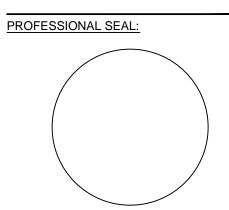
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Suite 201

Key West, Florida 33040
(305) 293-9440

Fax (305) 296-0243



ALLEN E. PEREZ, P.E. FLORIDA REGISTERED ENGINEER 51468

SUBMITTAL DESCRIPTION / MILESTONE:

BIDDING August 30, 2015

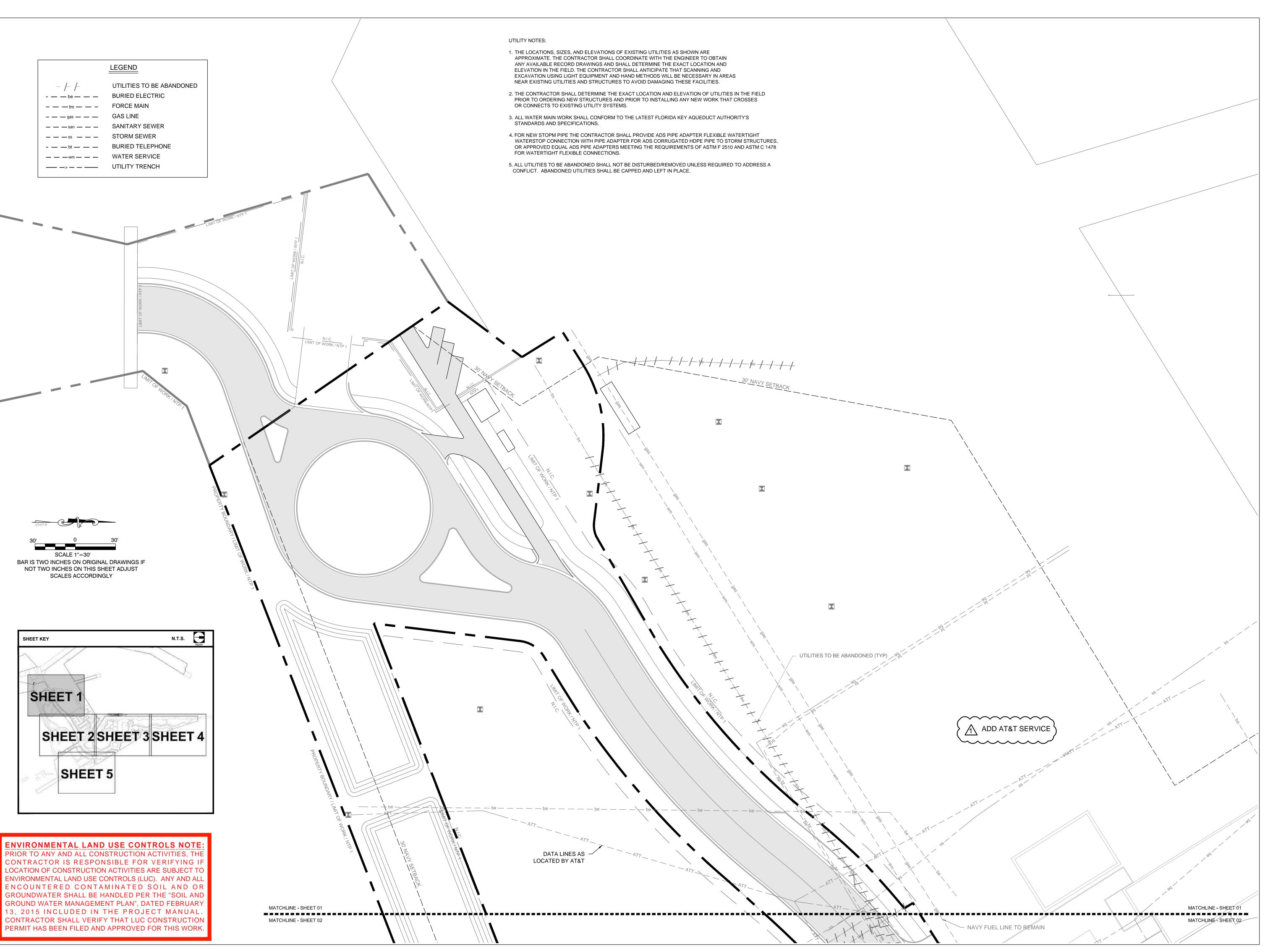
REVI	SIONS:	
<u> </u>	<u>09-29-15</u>	ADDENDA
_		
DRAV	VING SHEET	INFORMATION
BA P	ROJECT NO).: 14041
SCAL	LE:	1" = 30'
DATE	≣:	June 25, 20
DRA	WN BY:	BGO

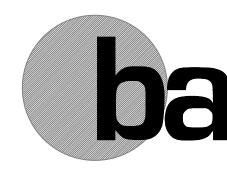
PAVING, GRADING, & DRAINAGE PLAN

SHEET NO.

CHECKED BY:

CP-05





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PREPARED FOR/OWNER:
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3140 FLAGLER AVENUE
KEY WEST, FL 33041



PROJECT NAME:
TRUMAN

WATERFRONT PARK

PROJECT LOCATION/ADDRESS:

TRUMAN WATERFRONT PARK
WEST OF FORT STREET AND THE
TRUMAN ANNEX DEVELOPMENT,
NORTH OF KEY WEST NAVAL BASE

SUB-CONSULTANT INFORMATION:

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PROFESSIONAL SEAL:

ALLEN E. PEREZ, P.E.
FLORIDA REGISTERED ENGINEER

SUBMITTAL DESCRIPTION / MILESTONE:

BIDDING August 30, 2015

EVISIONS:

<u>09-29-15</u> <u>ADDENDA No. 2</u>

AVING QUEET INFORMATION

DRAWING SHEET INFORMATION

BA PROJECT NO.: 14041

SCALE: 1" = 30'

CALE: 1" = 30'

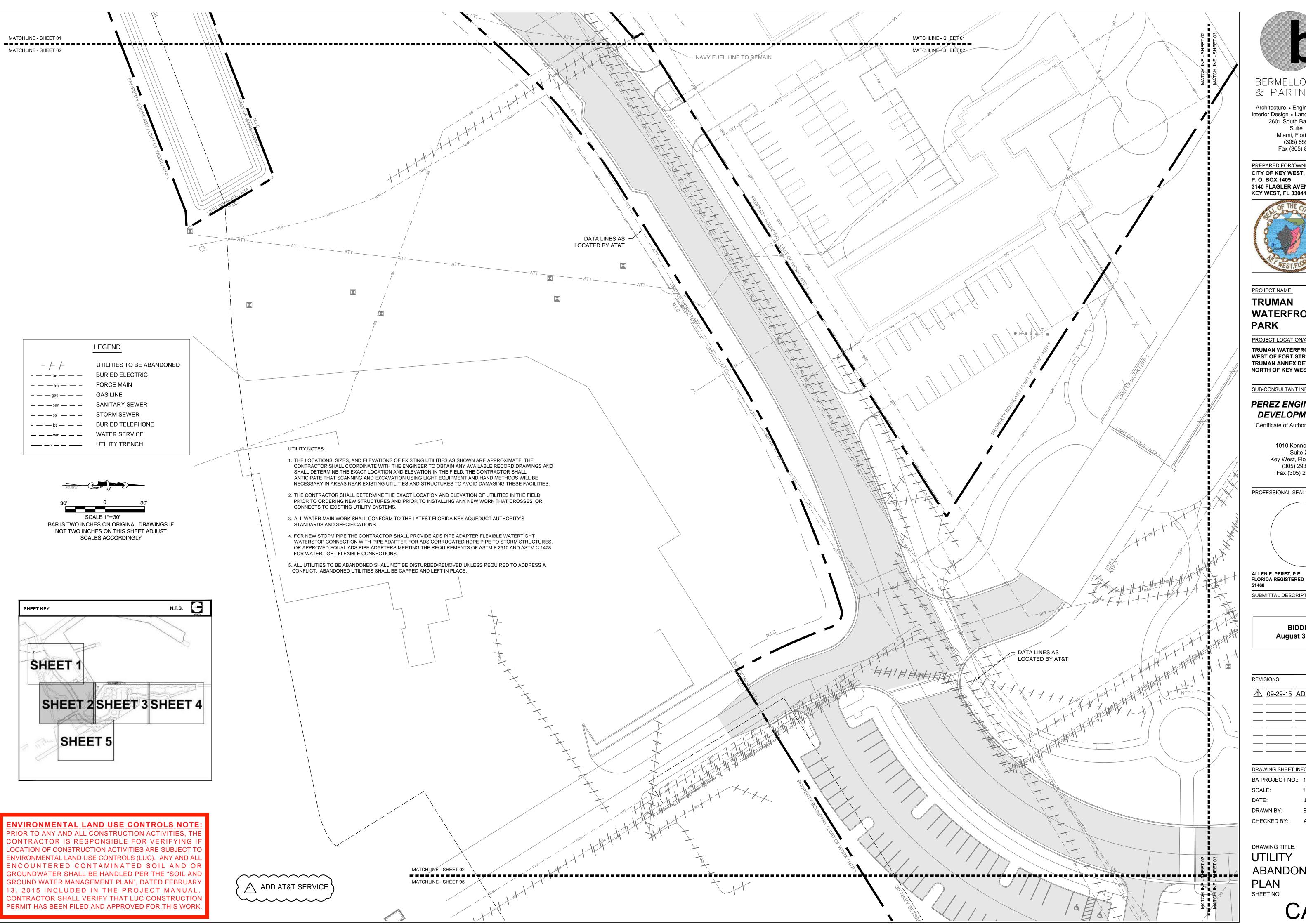
ATE: June 25, 2015

DRAWN BY: BGO
CHECKED BY: AEP

DRAWING TITLE:
UTILITY
ABANDONMENT
PLAN

SHEET NO.

CA-01





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PREPARED FOR/OWNER: CITY OF KEY WEST, FL P. O. BOX 1409 3140 FLAGLER AVENUE **KEY WEST, FL 33041**



PROJECT NAME: **TRUMAN**

WATERFRONT PARK

PROJECT LOCATION/ADDRESS: TRUMAN WATERFRONT PARK WEST OF FORT STREET AND THE TRUMAN ANNEX DEVELOPMENT, NORTH OF KEY WEST NAVAL BASE

SUB-CONSULTANT INFORMATION:

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Certificate of Authorization No. 8579

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ALLEN E. PEREZ, P.E. FLORIDA REGISTERED ENGINEER

SUBMITTAL DESCRIPTION / MILESTONE:

BIDDING August 30, 2015

REVISIONS:

<u>109-29-15</u> ADDENDA No. 2

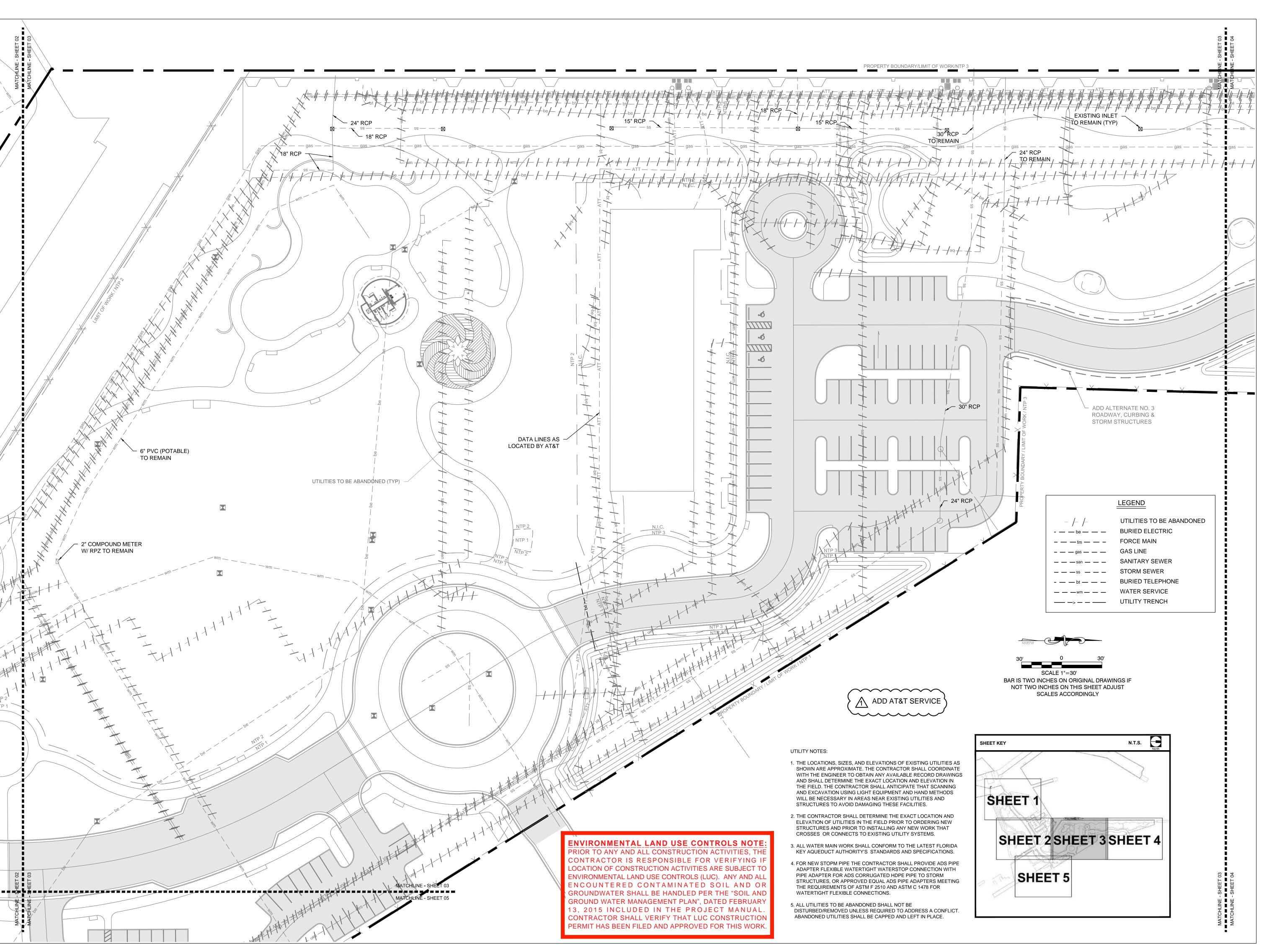
DRAWING SHEET INFORMATION

BA PROJECT NO.: 14041 1" = 30'

June 25, 2015

DRAWN BY: CHECKED BY: AEP

DRAWING TITLE: UTILITY **ABANDONMENT** PLAN





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CITY OF KEY WEST, FL
P. O. BOX 1409
3140 FLAGLER AVENUE
KEY WEST, FL 33041



PROJECT NAME:
TRUMAN
WATERFRONT
PARK

PROJECT LOCATION/ADDRESS:

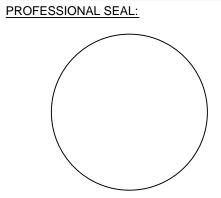
TRUMAN WATERFRONT PARK
WEST OF FORT STREET AND THE
TRUMAN ANNEX DEVELOPMENT,
NORTH OF KEY WEST NAVAL BASE

SUB-CONSULTANT INFORMATION:

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ALLEN E. PEREZ, P.E. FLORIDA REGISTERED ENGINEER 51468

SUBMITTAL DESCRIPTION / MILESTONE:

BIDDING August 30, 2015

REVISIONS:

<u>M 09-29-15</u> ADDENDA No. 2

DRAWING SHEET INFORMATION

BA PROJECT NO.: 14041

:: 1" = 30'

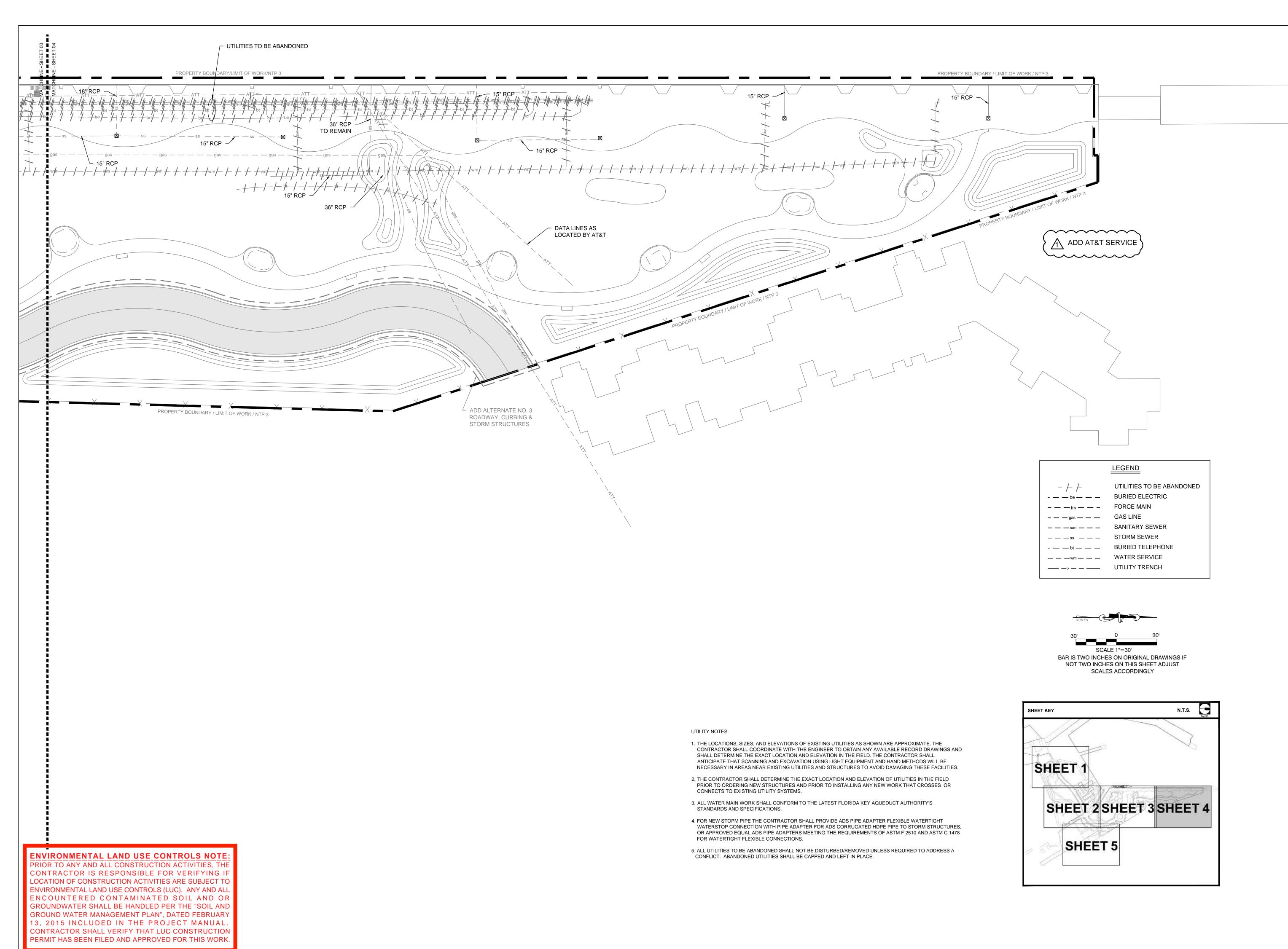
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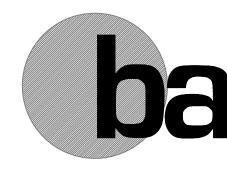
DRAWN BY: BGO
CHECKED BY: AEP

UTILITY
ABANDONMENT
PLAN
SHEET NO.

DRAWING TITLE:

CA-0.3





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CITY OF KEY WEST, FL
P. O. BOX 1409
3140 FLAGLER AVENUE
KEY WEST, FL 33041



TRUMAN
WATERFRONT
PARK

PROJECT LOCATION/ADDRESS:

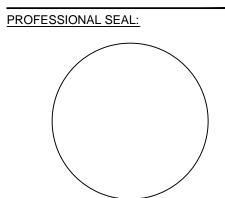
TRUMAN WATERFRONT PARK
WEST OF FORT STREET AND THE
TRUMAN ANNEX DEVELOPMENT,
NORTH OF KEY WEST NAVAL BASE

SUB-CONSULTANT INFORMATION:

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ALLEN E. PEREZ, P.E. FLORIDA REGISTERED ENGINEER

SUBMITTAL DESCRIPTION / MILESTONE:

BIDDING August 30, 2015

REVIS	SIONS:	
<u> </u>	<u>09-29-15</u>	ADDENDA No. 2

DRAWING SHEET INFORMATION

BA PROJECT NO.: 14041

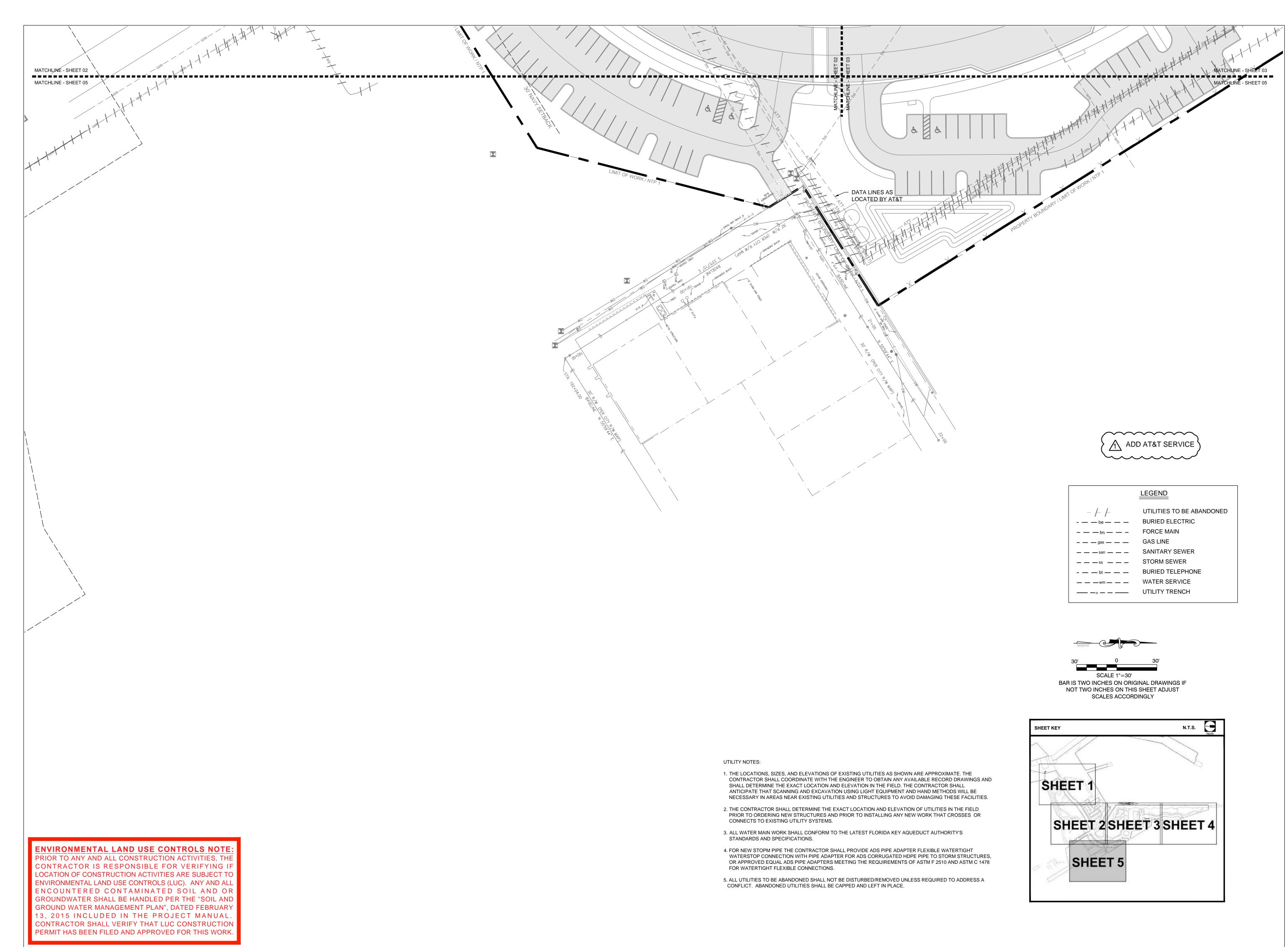
SCALE: 1" = 30'

DATE: June 25, 2015

DRAWN BY: BGO
CHECKED BY: AEP

DRAWING TITLE:
UTILITY
ABANDONMENT
PLAN
SHEET NO.

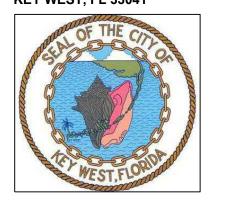
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Fax (305) 860-3700

PREPARED FOR/OWNER:
CITY OF KEY WEST, FL
P. O. BOX 1409
3140 FLAGLER AVENUE
KEY WEST, FL 33041



PROJECT NAME:
TRUMAN
WATERFRONT

PROJECT LOCATION/ADDRESS:

TRUMAN WATERFRONT PARK
WEST OF FORT STREET AND THE
TRUMAN ANNEX DEVELOPMENT,
NORTH OF KEY WEST NAVAL BASE

SUB-CONSULTANT INFORMATION:

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PROFESSIONAL SEAL:

ALLEN E. PEREZ, P.E.
FLORIDA REGISTERED ENGINEER

SUBMITTAL DESCRIPTION / MILESTONE:

BIDDING

August 30, 2015

DRAWING SHEET INFORMATION

BA PROJECT NO.: 14041

SCALE: 1" = 30'

DATE: June 25, 2015

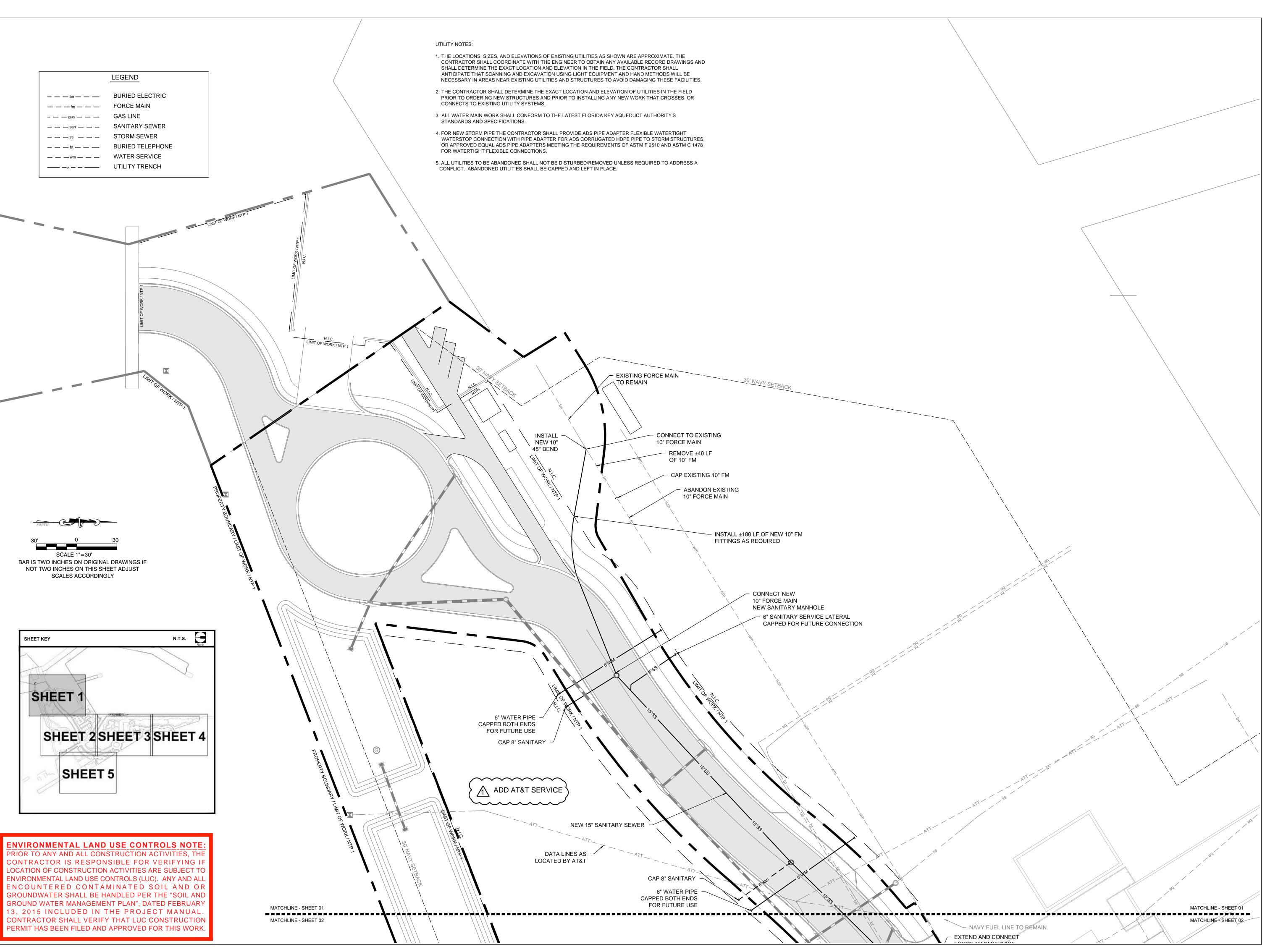
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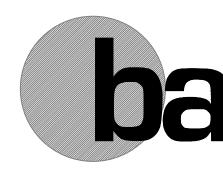
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CHECKED BY: AEP

DRAWING TITLE:
UTILITY
ABANDONMENT
PLAN

SHEET NO.

CA-05





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P. O. BOX 1409
3140 FLAGLER AVENUE
KEY WEST, FL 33041



PROJECT NAME:

TRUMAN

WATERFRONT PARK

PROJECT LOCATION/ADDRESS:

TRUMAN WATERFRONT PARK
WEST OF FORT STREET AND THE
TRUMAN ANNEX DEVELOPMENT,
NORTH OF KEY WEST NAVAL BASE

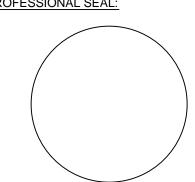
SUB-CONSULTANT INFORMATION:

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PROFESSIONAL SEAL:



ALLEN E. PEREZ, P.E. FLORIDA REGISTERED ENGINEER 51468

SUBMITTAL DESCRIPTION / MILESTONE:

BIDDING August 30, 2015

REVISIONS:

<u>M</u> 09-29-15 ADDENDA No. 2

DRAWING SHEET INFORMATION

BA PROJECT NO.: 14041

SCALE: 1" = 30'

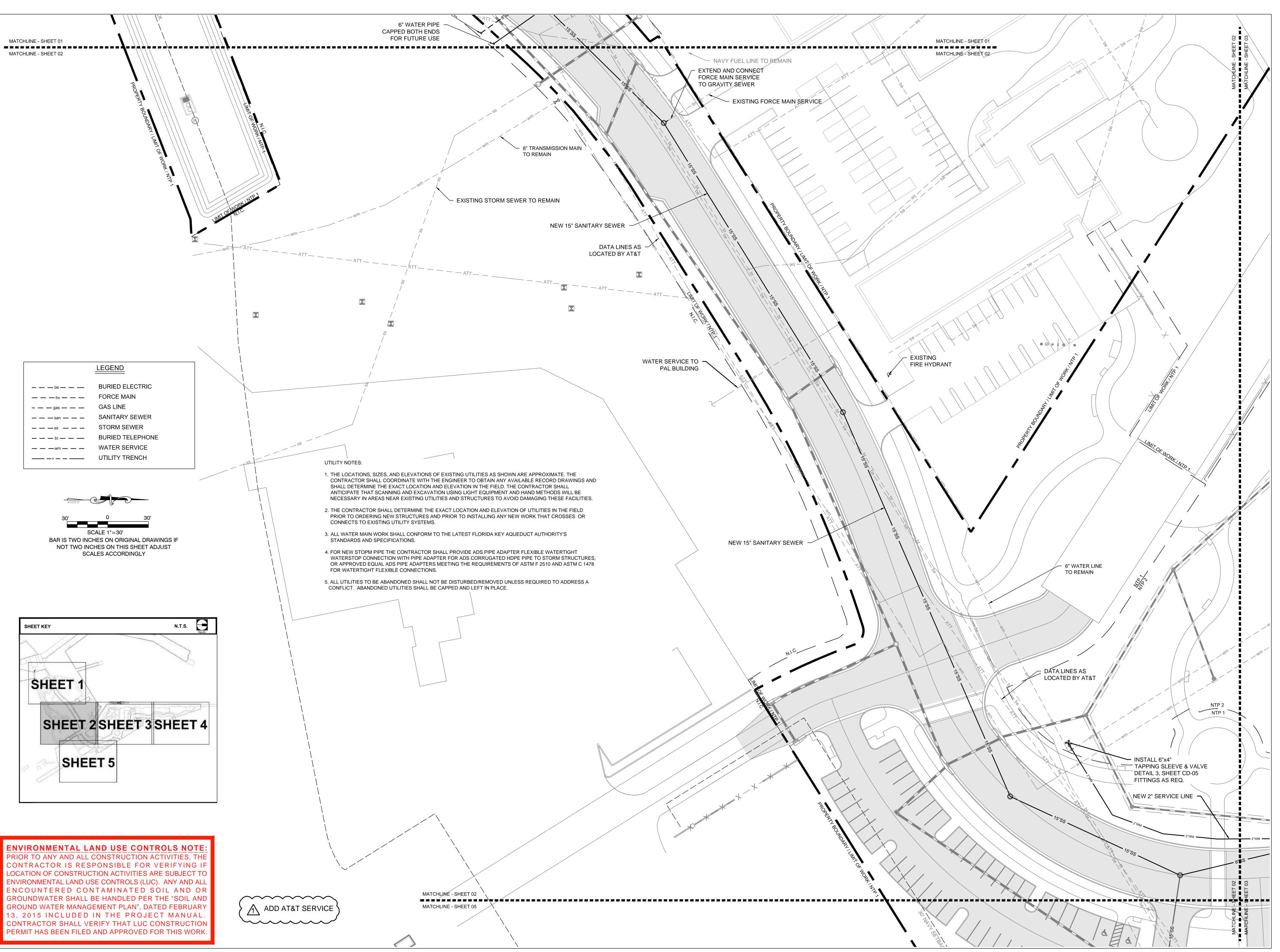
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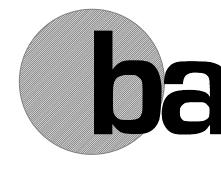
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DRAWING TITLE:
UTILITY PLAN

SHEET NO.

CU-01





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Fax (305) 860-3700

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P. O. BOX 1409
3140 FLAGLER AVENUE
KEY WEST, FL 33041



PROJECT NAME:
TRUMAN

WATERFRONT PARK

PROJECT LOCATION/ADDRESS:

TRUMAN WATERFRONT PARK
WEST OF FORT STREET AND THE
TRUMAN ANNEX DEVELOPMENT,

NORTH OF KEY WEST NAVAL BASE

SUB-CONSULTANT INFORMATION:

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PROFESSIONAL SEAL:

ALLEN E. PEREZ, P.E.
FLORIDA REGISTERED ENGINEER

SUBMITTAL DESCRIPTION / MILESTONE:

BIDDING August 30, 2015

REVISIONS:

<u>M</u> 09-29-15 ADDENDA No. 2

DRAWING SHEET INFORMATION

BA PROJECT NO.: 14041

E: 1" = 30'

TE: June 25, 2015

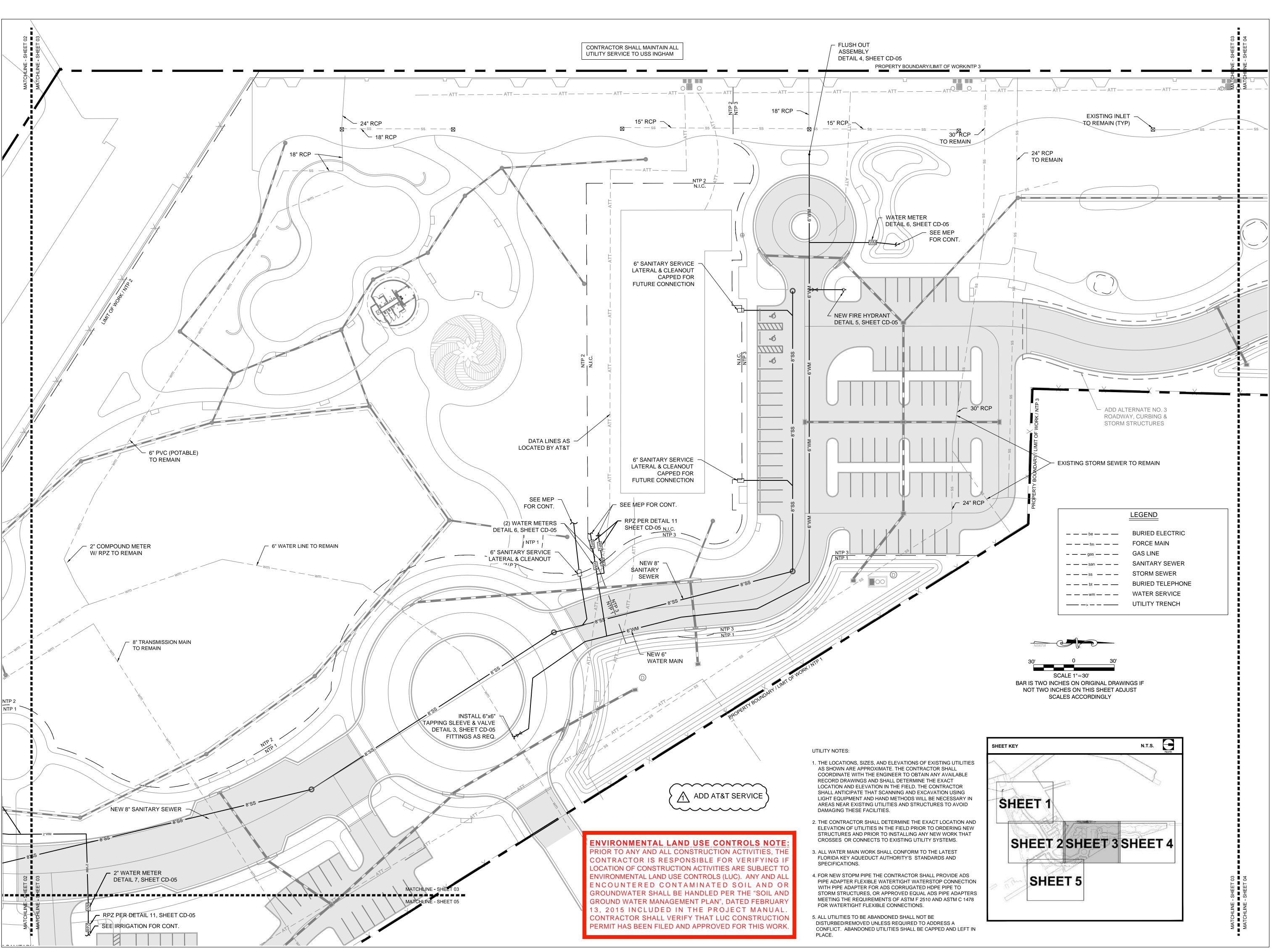
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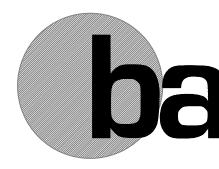
DRAWING TITLE:

UTILITY PLAN

SHEET NO.

CU-02





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PREPARED FOR/OWNER:
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P. O. BOX 1409
3140 FLAGLER AVENUE
KEY WEST, FL 33041



TRUMAN
WATERFRONT
PARK

PROJECT LOCATION/ADDRESS:

TRUMAN WATERFRONT PARK
WEST OF FORT STREET AND THE
TRUMAN ANNEX DEVELOPMENT,
NORTH OF KEY WEST NAVAL BASE

SUB-CONSULTANT INFORMATION:

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PROFESSIONAL SEAL:

ALLEN E. PEREZ, P.E.
FLORIDA REGISTERED ENGINEER

SUBMITTAL DESCRIPTION / MILESTONE:

BIDDING August 30, 2015

REVISIONS:

<u>M 09-29-15 ADDENDA No. 2</u>

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DRAWING SHEET INFORMATION

BA PROJECT NO.: 14041

E: 1" = 30' : June 25, 2015

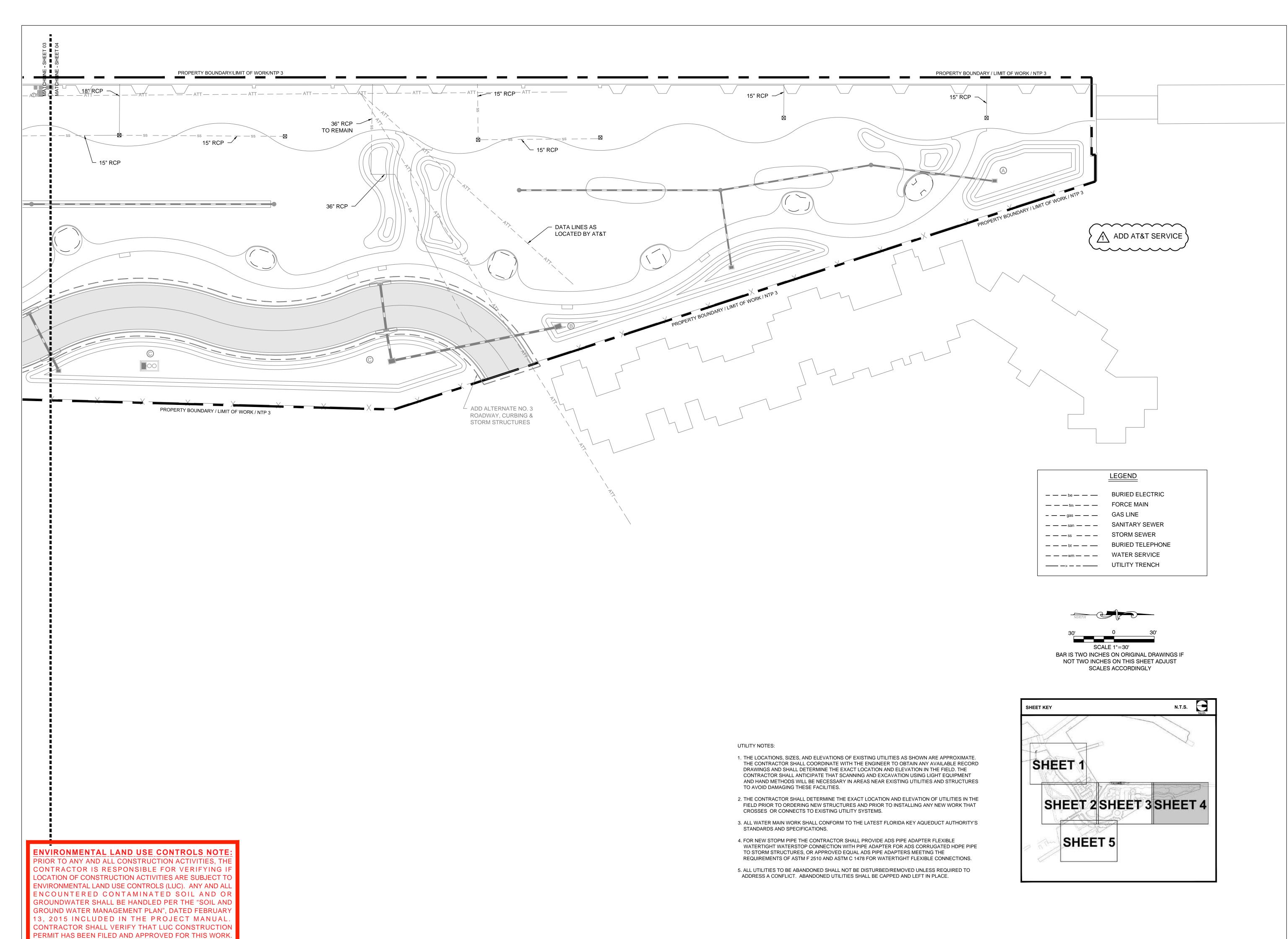
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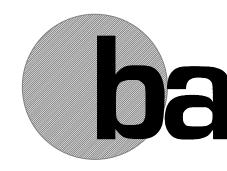
DRAWING TITLE:

UTILITY PLAN

SHEET NO.

CU-03





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PREPARED FOR/OWNER: CITY OF KEY WEST, FL P. O. BOX 1409 3140 FLAGLER AVENUE **KEY WEST, FL 33041**



PROJECT NAME: **TRUMAN**

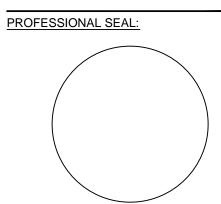
WATERFRONT **PARK** PROJECT LOCATION/ADDRESS:

TRUMAN WATERFRONT PARK WEST OF FORT STREET AND THE TRUMAN ANNEX DEVELOPMENT, NORTH OF KEY WEST NAVAL BASE

SUB-CONSULTANT INFORMATION:

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ALLEN E. PEREZ, P.E. FLORIDA REGISTERED ENGINEER

SUBMITTAL DESCRIPTION / MILESTONE:

BIDDING August 30, 2015

REVI	SIONS:	
1	<u>09-29-15</u>	ADDENDA No. 2

DRAWING SHEET INFORMATION

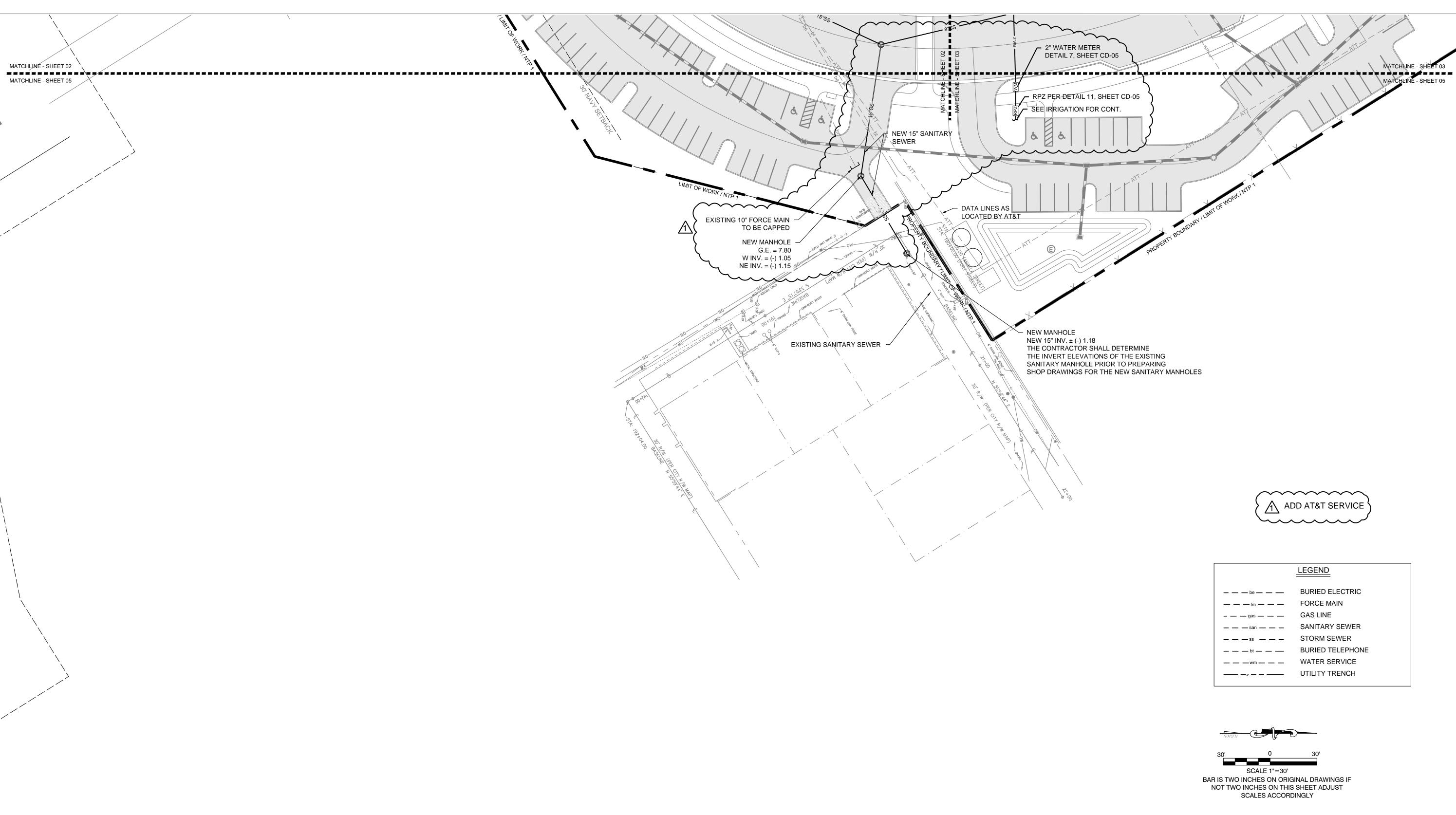
BA PROJECT NO.: 14041 1" = 30'

DATE: June 25, 2015

DRAWN BY: BGO CHECKED BY: AEP

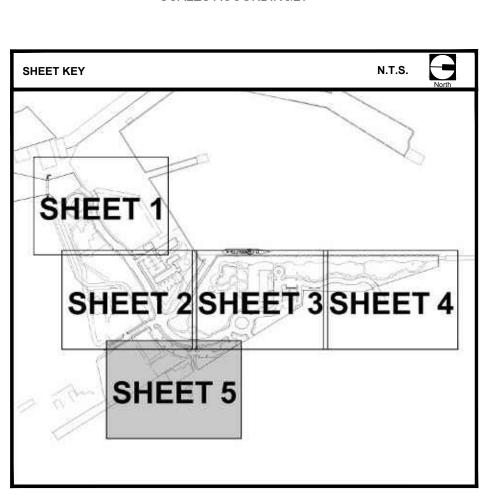
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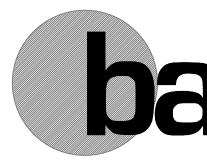
SHEET NO.



UTILITY NOTES:

- 1. THE LOCATIONS, SIZES, AND ELEVATIONS OF EXISTING UTILITIES AS SHOWN ARE APPROXIMATE. THE CONTRACTOR SHALL COORDINATE WITH THE ENGINEER TO OBTAIN ANY AVAILABLE RECORD DRAWINGS AND SHALL DETERMINE THE EXACT LOCATION AND ELEVATION IN THE FIELD. THE CONTRACTOR SHALL ANTICIPATE THAT SCANNING AND EXCAVATION USING LIGHT EQUIPMENT AND HAND METHODS WILL BE NECESSARY IN AREAS NEAR EXISTING UTILITIES AND STRUCTURES TO AVOID DAMAGING THESE FACILITIES.
- 2. THE CONTRACTOR SHALL DETERMINE THE EXACT LOCATION AND ELEVATION OF UTILITIES IN THE FIELD PRIOR TO ORDERING NEW STRUCTURES AND PRIOR TO INSTALLING ANY NEW WORK THAT CROSSES OR CONNECTS TO EXISTING UTILITY SYSTEMS.
- 3. ALL WATER MAIN WORK SHALL CONFORM TO THE LATEST FLORIDA KEY AQUEDUCT AUTHORITY'S STANDARDS AND SPECIFICATIONS.
- 4. FOR NEW STOPM PIPE THE CONTRACTOR SHALL PROVIDE ADS PIPE ADAPTER FLEXIBLE WATERTIGHT WATERSTOP CONNECTION WITH PIPE ADAPTER FOR ADS CORRUGATED HDPE PIPE TO STORM STRUCTURES, OR APPROVED EQUAL ADS PIPE ADAPTERS MEETING THE REQUIREMENTS OF ASTM F 2510 AND ASTM C 1478 FOR WATERTIGHT FLEXIBLE CONNECTIONS.
- 5. ALL UTILITIES TO BE ABANDONED SHALL NOT BE DISTURBED/REMOVED UNLESS REQUIRED TO ADDRESS A CONFLICT. ABANDONED UTILITIES SHALL BE CAPPED AND LEFT IN PLACE.





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PREPARED FOR/OWNER:
CITY OF KEY WEST, FL
P. O. BOX 1409
3140 FLAGLER AVENUE
KEY WEST, FL 33041



TRUMAN
WATERFRONT
PARK

PROJECT LOCATION/ADDRESS:

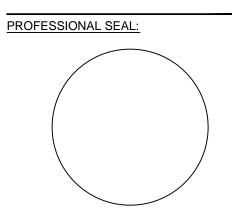
TRUMAN WATERFRONT PARK
WEST OF FORT STREET AND THE
TRUMAN ANNEX DEVELOPMENT,
NORTH OF KEY WEST NAVAL BASE

SUB-CONSULTANT INFORMATION:

PEREZ ENGINEERING & DEVELOPMENT, INC. Certificate of Authorization No. 8579

Germoate of Admonzation No. 007

1010 Kennedy Drive Suite 201 Key West, Florida 33040 (305) 293-9440 Fax (305) 296-0243



ALLEN E. PEREZ, P.E. FLORIDA REGISTERED ENGINEER

SUBMITTAL DESCRIPTION / MILESTONE:

BIDDING August 30, 2015

REVI	SIONS:	
1	<u>09-29-15</u>	ADDENDA No. 2
	-	

DRAWING SHEET INFORMATION

 BA PROJECT NO.:
 14041

 SCALE:
 1" = 30'

 DATE:
 June 25, 2015

 DRAWN BY:
 BGO

CHECKED BY: AEP

DRAWING TITLE:

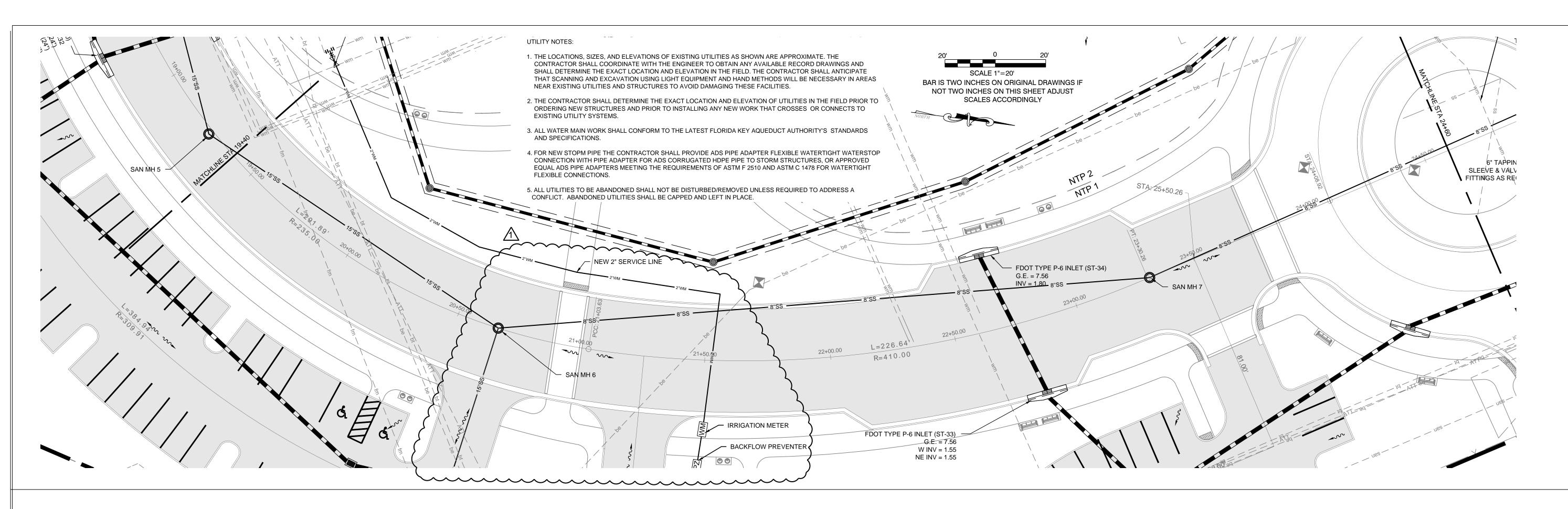
UTILITY PLAN

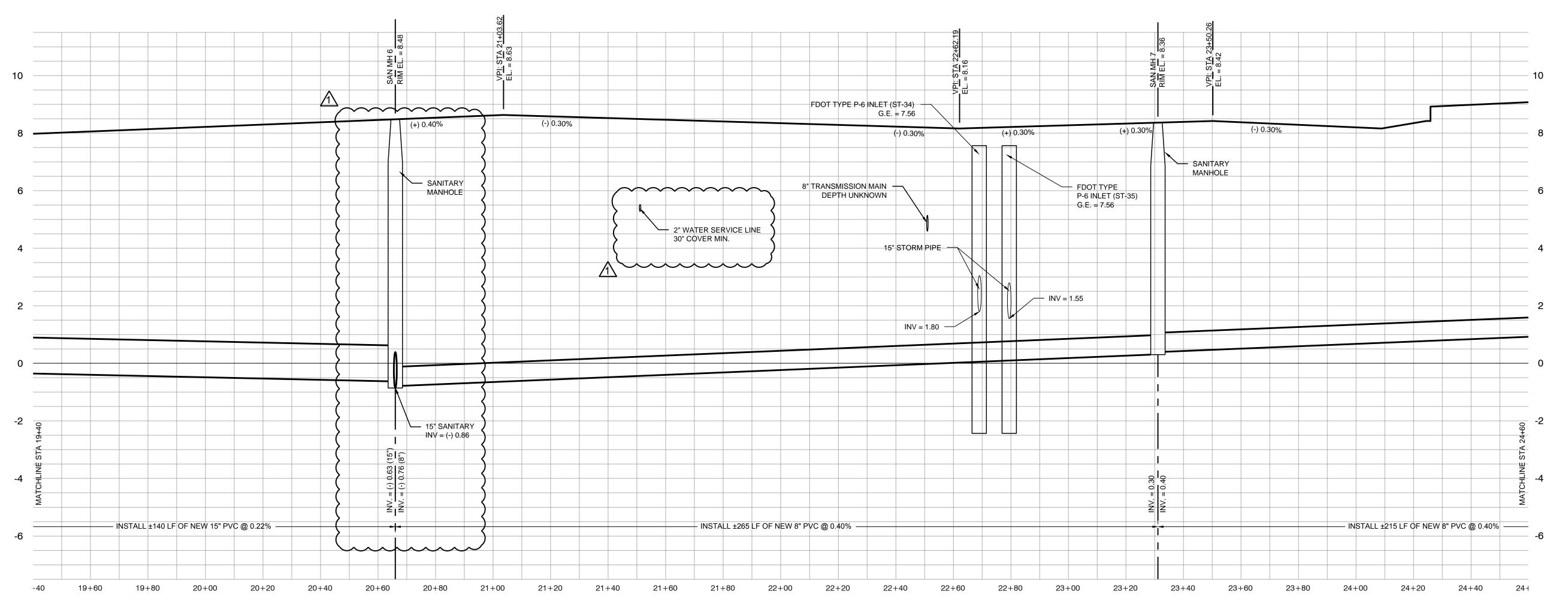
SHEET NO.

CU-05

PRIOR TO ANY AND ALL CONSTRUCTION ACTIVITIES, THE CONTRACTOR IS RESPONSIBLE FOR VERIFYING IF LOCATION OF CONSTRUCTION ACTIVITIES ARE SUBJECT TO ENVIRONMENTAL LAND USE CONTROLS (LUC). ANY AND ALL ENCOUNTERED CONTAMINATED SOIL AND OR GROUNDWATER SHALL BE HANDLED PER THE "SOIL AND GROUND WATER MANAGEMENT PLAN", DATED FEBRUARY 13, 2015 INCLUDED IN THE PROJECT MANUAL. CONTRACTOR SHALL VERIFY THAT LUC CONSTRUCTION PERMIT HAS BEEN FILED AND APPROVED FOR THIS WORK.

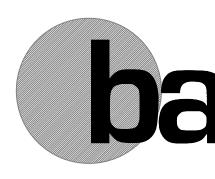
ENVIRONMENTAL LAND USE CONTROLS NOTE:





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SCALE: 1"=20' HOR. 1"=2' VERT.



BERMELLO AJAMIL & PARTNERS•INC

Architecture • Engineering • Planning
Interior Design • Landscape Architecture
2601 South Bayshore Drive
Suite 1000
Miami, Florida 33133
(305) 859-2050
Fax (305) 860-3700

PREPARED FOR/OWNER:
CITY OF KEY WEST, FL
P. O. BOX 1409
3140 FLAGLER AVENUE
KEY WEST, FL 33041



PROJECT NAME:
TRUMAN
WATERFRONT

PROJECT LOCATION/ADDRESS:

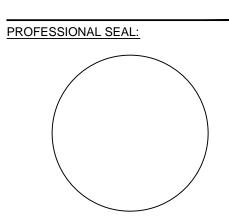
TRUMAN WATERFRONT PARK
WEST OF FORT STREET AND THE
TRUMAN ANNEX DEVELOPMENT,
NORTH OF KEY WEST NAVAL BASE

SUB-CONSULTANT INFORMATION:

PEREZ ENGINEERING & DEVELOPMENT, INC.
Certificate of Authorization No. 8579

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ALLEN E. PEREZ, P.E. FLORIDA REGISTERED ENGINEER

SUBMITTAL DESCRIPTION / MILESTONE:

BIDDING August 30, 2015

DRAWING SHEET INFORMATION

BA PROJECT NO.: 14041

SCALE: AS NOTED

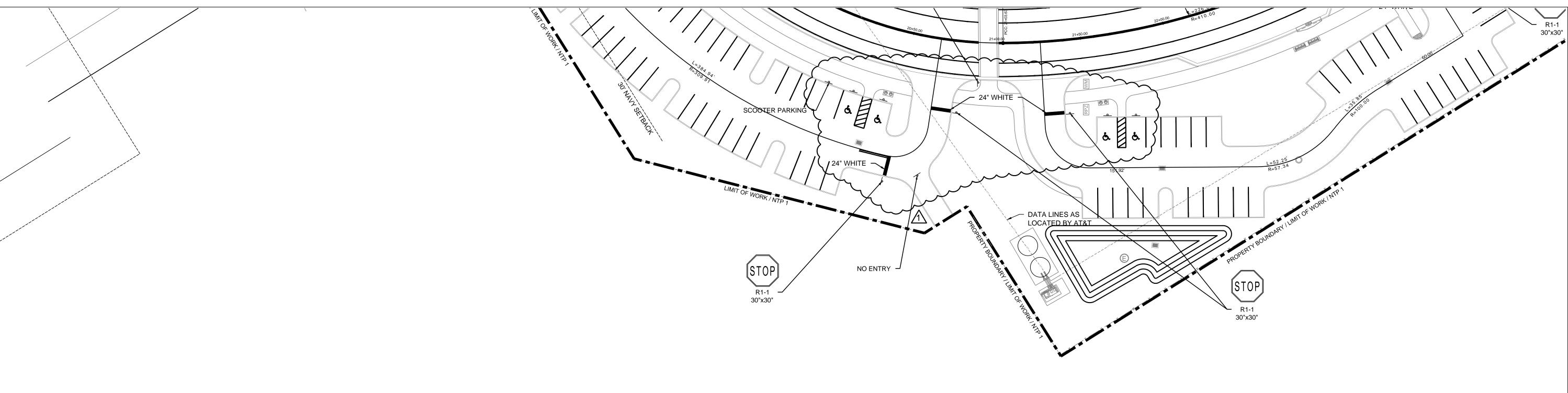
DATE: June 25, 2015

DRAWN BY: BGO
CHECKED BY: AEP

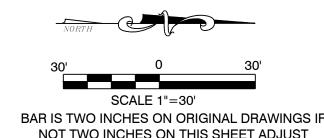
ROADWAY PLAN & PROFILE

SHEET NO.

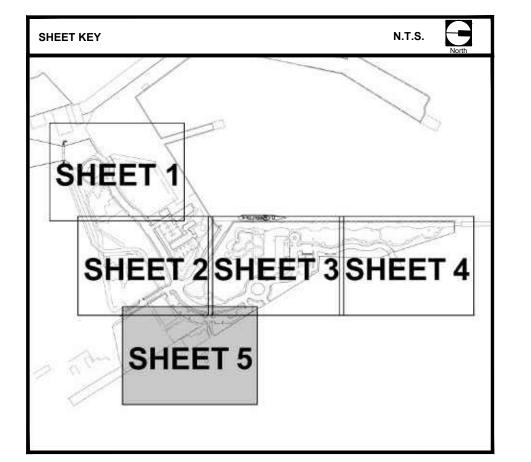
CR-03



SEE WS-04, WS-04a, WS-HS FOR REGULATORY SIGN POST/POLE & ATTACHMENT



BAR IS TWO INCHES ON ORIGINAL DRAWINGS IF NOT TWO INCHES ON THIS SHEET ADJUST SCALES ACCORDINGLY





(305) 859-2050 Fax (305) 860-3700

BERMELLO AJAMIL

PREPARED FOR/OWNER: CITY OF KEY WEST, FL P. O. BOX 1409 3140 FLAGLER AVENUE KEY WEST, FL 33041



PROJECT NAME: **TRUMAN** WATERFRONT **PARK**

> PROJECT LOCATION/ADDRESS: TRUMAN WATERFRONT PARK WEST OF FORT STREET AND THE TRUMAN ANNEX DEVELOPMENT, NORTH OF KEY WEST NAVAL BASE

SUB-CONSULTANT INFORMATION:

PEREZ ENGINEERING & DEVELOPMENT, INC. Certificate of Authorization No. 8579

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PROFESSIONAL SEAL:

ALLEN E. PEREZ, P.E. FLORIDA REGISTERED ENGINEER 51468

SUBMITTAL DESCRIPTION / MILESTONE:

BIDDING August 30, 2015

REVISIONS: <u>M 09-29-15</u> <u>ADDENDA No. 2</u>

DRAWING SHEET INFORMATION BA PROJECT NO.: 14041

1" = 30'

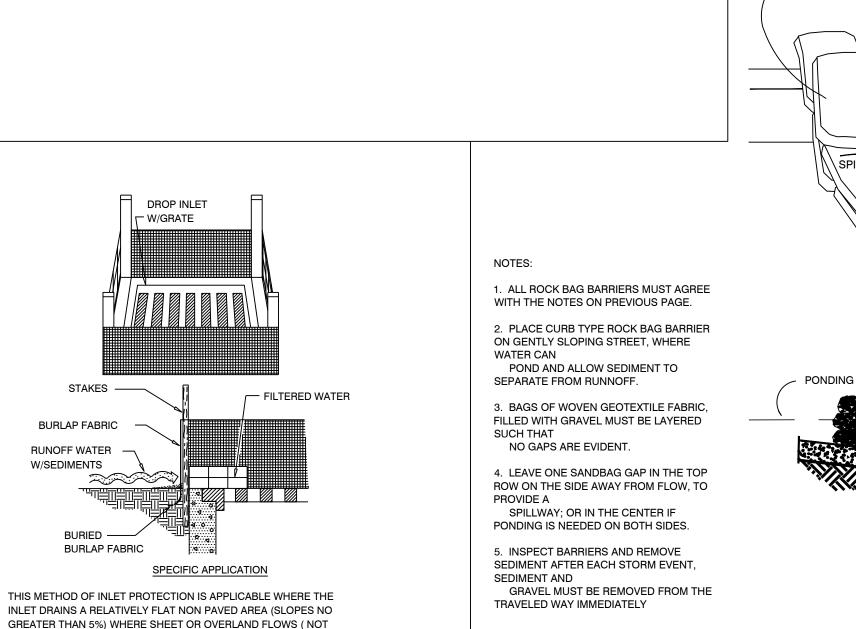
DATE: June 25, 2015

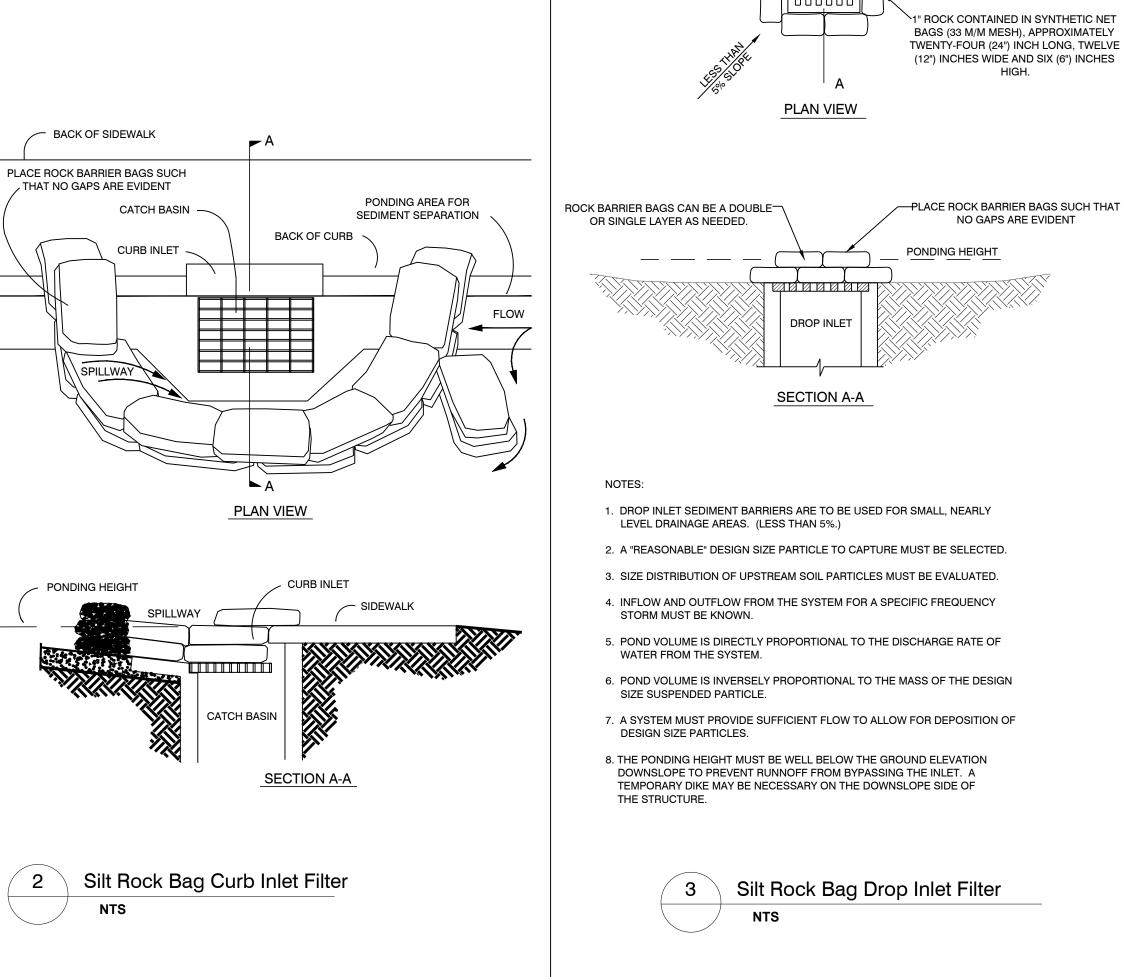
DRAWN BY: CHECKED BY: AEP

DRAWING TITLE: SIGNAGE & **PAVEMENT** MARKING PLAN SHEET NO.

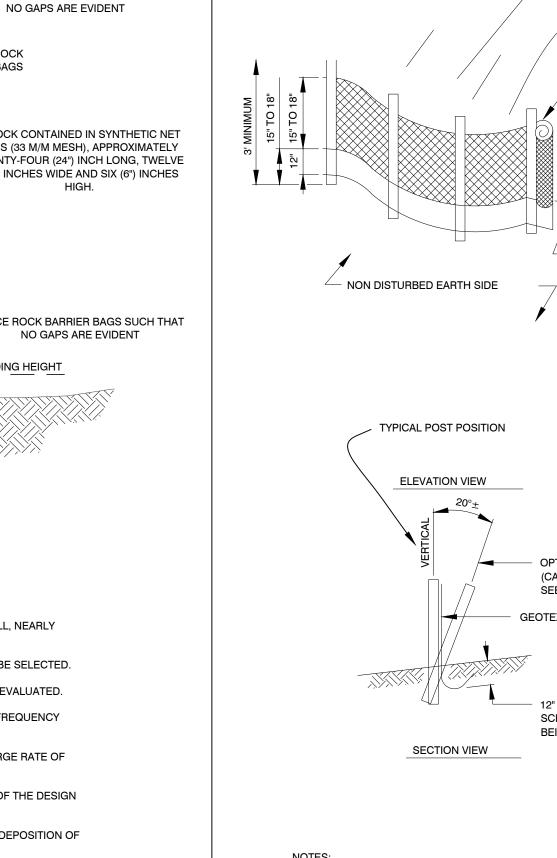
CM-05

ENVIRONMENTAL LAND USE CONTROLS NOTE: PRIOR TO ANY AND ALL CONSTRUCTION ACTIVITIES, THE CONTRACTOR IS RESPONSIBLE FOR VERIFYING IF LOCATION OF CONSTRUCTION ACTIVITIES ARE SUBJECT TO ENVIRONMENTAL LAND USE CONTROLS (LUC). ANY AND ALL ENCOUNTERED CONTAMINATED SOIL AND OR GROUNDWATER SHALL BE HANDLED PER THE "SOIL AND GROUND WATER MANAGEMENT PLAN", DATED FEBRUARY 13, 2015 INCLUDED IN THE PROJECT MANUAL. CONTRACTOR SHALL VERIFY THAT LUC CONSTRUCTION PERMIT HAS BEEN FILED AND APPROVED FOR THIS WORK.

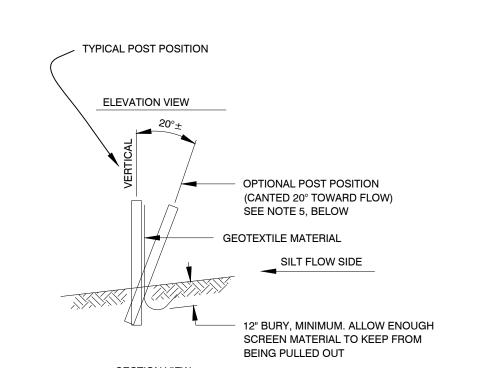




GRATE



—PLACE ROCK BARRIER BAGS SUCH THAT



GEOTEXTILE MATERIAL, SEE NOTES 2 AND 3, BELOW

DISTURBED EARTH SIDE

FIELD ESTABLISHED STAKING ALIGNMENT

1. POST; 2"X2" WOOD, P.T. OR 2-1/2"Ø STEEL AT 6' CENTERS, MAXIMUM. 2. GEOTEXTILE: GRAB TENSILE AT 90 LBS, TRAPEZOIDAL TEAR AT 35 LBS., MULLEN BURST AT 180 PSI. 3. GEOTEXTILE MATERIAL SHALL BE BURIED IN THE GROUND A MINIMUM OF 12" AND BACK FILLED. 4. ALSO SEE FDOT INDEX 199, "GEOTEXTILE CRITERIA", EROSION CLASS.

5. OPTIONAL POST POSITION REQUIRED WHEN SLOPE IS GREATER THAN 1:2.

Staked Silt Barrier Detail



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Architecture • Engineering • Planning Interior Design • Landscape Architecture 2601 South Bayshore Drive

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PROJECT NAME:

TRUMAN

PARK

WATERFRONT

PROJECT LOCATION/ADDRESS:

TRUMAN WATERFRONT PARK **WEST OF FORT STREET AND THE**

TRUMAN ANNEX DEVELOPMENT,

SUB-CONSULTANT INFORMATION:

NORTH OF KEY WEST NAVAL BASE

PEREZ ENGINEERING &

DEVELOPMENT, INC.

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SUBMITTAL DESCRIPTION / MILESTONE:

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REVISIONS: <u>1</u> 09-29-15 ADDENDA No. 2

DRAWING SHEET INFORMATION

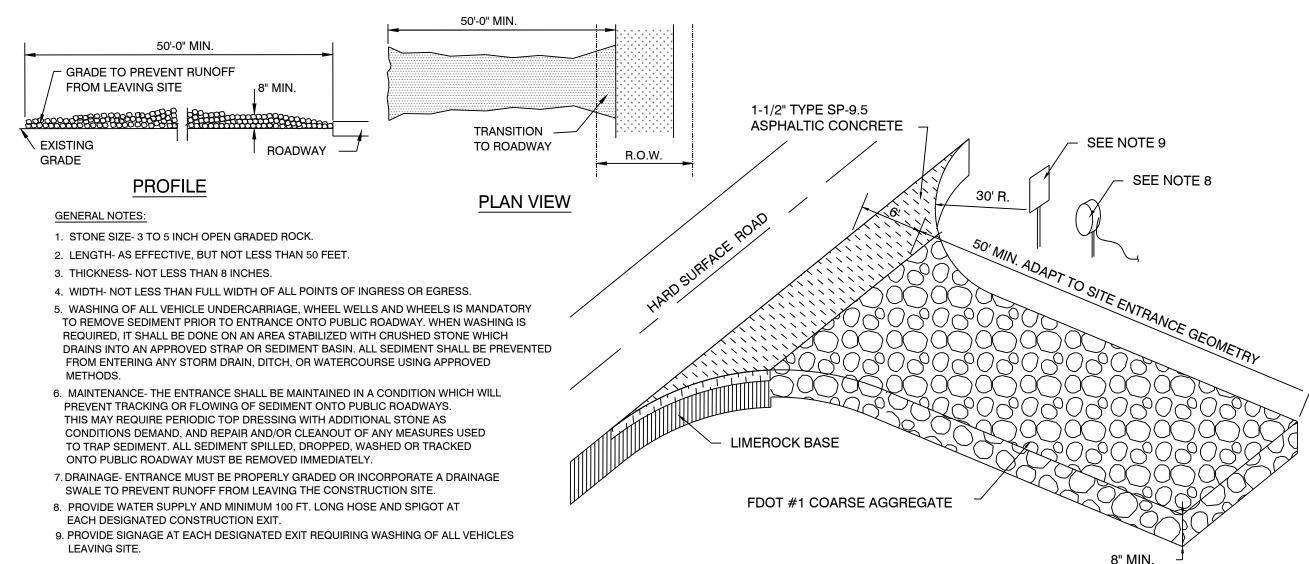
BA PROJECT NO.: 14041 N/A

DATE: June 25, 2015

DRAWN BY: CHECKED BY:

DRAWING TITLE: CIVIL DETAILS

SHEET NO.



P DROP INLET W/GRATE — HAY BALES STAKED W/2 STAKES PER BALE COMPACTED SOIL TO / STAKED HAY BALE PREVENT PIPING - DROP INLET W/GRATE SPECIFIC APPLICATION

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Filter Sock Detail

FILTER MEDIA —

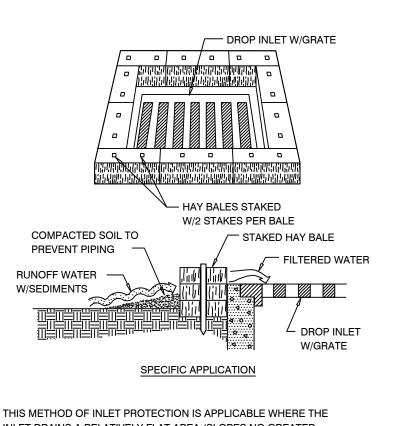
WORK AREA

WOODEN STAKES INSTALLED PER

- MANUFACTURER SPECIFICATIONS

AREA TO, BE PROTECTED

— FILTER SOCK



EXCEEDING 0.5 CFS) ARE TYPICAL. THE METHOD SHALL NOT APPLY

TO INLETS RECEIVING CONCENTRATED FLOWS, SUCH AS ALONG ROADWAYS.

Drop Inlet Sediment Filter

INLET DRAINS A RELATIVELY FLAT AREA (SLOPES NO GREATER THAN 5%) WHERE SHEET OR OVERLAND FLOWS (NOT EXCEEDING 0.5 CFS) ARE TYPICAL. THE METHOD SHALL NOT APPLY TO INLETS RECEIVING CONCENTRATED FLOWS, SUCH AS ALONG ROADWAYS

Hay Bale Drop Inlet Filter

Gravel Construction Entrance